

**AGENDA**

Regular Council meeting to be held  
Tuesday July 2, 2019 at 7:00 p.m.  
Trout Creek Friendship Centre

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **DISCLOSURE OF MONETARY INTEREST AND GENERAL NATURE THEREOF**
4. **APPROVAL OF THE AGENDA**
5. **PRESENTATIONS**
6. **ADOPTION OF MINUTES**
  - 6.1 Regular Council meeting of June 18, 2019
7. **MINUTES AND REPORTS FROM COMMITTEES OF COUNCIL**
  - 7.1 Trout Creek Community Centre Board minutes of June 12, 2019
  - 7.2 Powassan Police Service Board minutes of June 17, 2019
8. **MINUTES AND REPORTS FROM APPOINTED BOARDS**
  - 8.1 Powassan and District Union Public Library minutes of May 27, 2019
  - 8.2 Powassan and District Union Public Library Draft minutes of June 24, 2019
  - 8.3 Golden Sunshine Municipal Non-Profit Housing Corp. Board minutes 2019-05
9. **STAFF REPORTS**
  - 9.1 Memo-Almaguin Highlands Community Living- K.Bester
  - 9.2 Municipal Planning Services- re Walter's Consent Proposal
10. **BY-LAWS**
  - 10.1 By-Law 2019-19 Zoning Housekeeping Amendment
11. **UNFINISHED BUSINESS**
  - 11.1 Eastholme Agreement- Emergency Temporary Shelter
  - 11.2 Resolution re City of North Bay request for 400 series Highway
12. **NEW BUSINESS**
  - 12.1 North Almaguin Planning Board Consent Application- Walter's B21/Powassan/2019
13. **CORRESPONDENCE**
  - 13.1 Ministry of Municipal Affairs and Housing-Planning Board composition
14. **ADDENDUM**
  - 14.1 Lucky 13 Charities Golf Tournament
15. **ACCOUNTS PAYABLE**
16. **NOTICE OF SCHEDULE OF COUNCIL AND BOARD MEETINGS**
  - 16.1 JULY 2019 Schedule of Events
17. **PUBLIC QUESTIONS**
18. **CLOSED SESSION**
19. **MOTION TO ADJOURN**

The Municipality of  
**Powassan**

**Regular Council Meeting**  
**Tuesday, June 18, 2019, at 7:00 pm**  
**Council Chambers - 250 Clark St., Maple Room**

**Present:** Peter McIsaac, Mayor  
 Markus Wand, Councillor  
 Dave Britton, Councillor  
 Debbie Piekarski, Councillor  
**Absent:** Randy Hall, Deputy Mayor

**Staff:** Maureen Lang, CAO/Clerk-Treasurer

**Presentations:** Hayden Wice – Powassan and District Union Public Library  
 Residents of Maple Hill Road

**Disclosure of Monetary Interest and General Nature Thereof:**

P. McIsaac Item 13.2 City of North Bay has requested my employer consider renaming Highway 11

- 2019-220** Moved by: D. Piekarski Seconded by: M. Wand  
 That the agenda of the Council meeting of June 18, 2019, be approved with the following additions:
- 9.3 Tender Results – Winter Sand, Surface Treatment **Carried**
- 2019-221** Moved by: M. Wand Seconded by: D. Britton  
 That the Municipality of Powassan financially support the Library’s Historical Walking Tour and Video \$3910.20 **Carried**
- 2019-222** Moved by: M. Wand Seconded by: D. Piekarski  
 That the minutes of the Regular Council meeting of June 4, 2019, be adopted. **Carried**
- 2019-223** Moved by: D. Piekarski Seconded by: M. Wand  
 That the Recreation Committee meeting minutes dated June 5, 2019, be received. **Carried**
- 2019-224** Moved by: M. Wand Seconded by: D. Piekarski  
 That the minutes from the Powassan Maple Syrup Festival Committee wrap-up meeting dated June 5, 2019 be received. **Carried**
- 2019-225** Moved by: D. Piekarski Seconded by: M. Wand  
 That the correspondence dated May 29, 2019 from Planner Chris Jones regarding Concession 15, Part Lot 21, be received. **Carried**
- 2019-226** Moved by: M. Wand Seconded by: D. Piekarski  
 That the Council of the Municipality of Powassan supports the proposed Consent Application B17/POWASSAN/2019 to sever lands located in Lots 22 and 23, Concession 9 along the original lot lines, subject to the following two conditions, in addition to any condition imposed by the Planning Board:

1. The severed lot in Lot 23 to be rezoned to permit a hunt camp or similar recreational use.

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2. The owner enter into a consent agreement, the purpose of which is to acknowledge that the subject lands do not have frontage on a public road which has been improved and maintained on a year-round basis. **Carried**

**2019-227** Moved by: D. Piekarski Seconded by: M. Wand  
That memo dated June 13, 2019 regarding the Housekeeping Zoning By-Law Amendment from K. Bester be received. **Carried**

**2019-228** Moved by: M. Wand Seconded by: D. Piekarski  
That the memorandum from Cody Munshaw, Public Works Engineer, regarding the results for the Winter Sand Tender, be received, and further that the recommended bid from Whitmell Ltd. be accepted. **Carried**

**2019-229** Moved by: M. Wand Seconded by: D. Britton  
That the memorandum from Cody Munshaw, Public Works Engineer regarding results of the Surface Treatment Tender be received, and further, that the recommended bid from Duncor, be accepted. **Carried**

**2019-230** Moved by: D. Piekarski Seconded by: M. Wand  
That By-law 2019-19, begin a by-law to amend By-law No. 2003-38, as amended, the Zoning By-law for the Municipality of Powassan, with respect to all lands in the Municipality;  
**READ a FIRST and SECOND** time on the 18<sup>th</sup>, day of June 2019,  
To be **READ a THIRD and FINAL** time and considered passed as such in open Council the 2<sup>nd</sup> day of July, 2019. **Carried**

**2019-231** Moved by: M. Wand Seconded by: D. Piekarski  
That the attached Workplace Discrimination and Harassment Prevention Policy, originally adopted September 1, 2015, again be adopted for a term of one year from today's date, to be reviewed annually from this point forward. **Carried**

**2019-232** Moved by: D. Piekarski Seconded by: M. Wand  
That the donation request dated May 30, 2019 from the Community First Lego League, be received, and further that Council donate \$500. **Carried**

**2019-233** Moved by: D. Britton Seconded by: D. Piekarski  
That Staff submit the following delegation requests for the 2019 AMO Conference:  
- Maple Hill Road  
- Trout Creek Drainage  
- Recreation Facility (Sportsplex Roof) **Carried**

**Mayor McIsaac left the Chair; Councillor Britton took the Chair**

**2019-234** Moved by: D. Piekarski Seconded by: M. Wand  
That resolution 2019-250(b) from the City of North Bay, be received. **Carried**

**Mayor McIsaac returned to Chair**

**2019-235** Moved by: D. Britton Seconded by: D. Piekarski  
That the accounts payable listing reports dated June 5,6,13, 2019 in the total amount of \$178,681.01 be approved for payment. **Carried**

2019-236

Moved by: D. Piekarski      Seconded by: D. Britton  
That Council now adjourns to closed session at 9:30pm to discuss:

18.1 Closed Session minutes of June 4, 2019.

18.2 Identifiable Individual-Section 239(2)(b) of the Municipal Act and under 6(1)(b)  
of the Procedural Bylaw-matters regarding an identifiable individual, including  
municipal or board employees.

**Carried**

2019-237

Moved by: D. Piekarski      Seconded by: D. Britton  
That Council now reconvenes to regular session at 9:42pm.

**Carried**

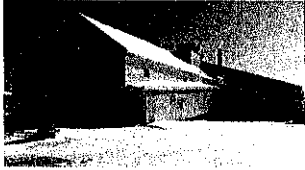
2019-238

Moved by: D. Britton      Seconded by: D. Piekarski  
That Council now adjourns at 9:42pm.

**Carried**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk-Treasurer



**TROUT CREEK COMMUNITY CENTRE BOARD  
WEDNESDAY, JUNE 12, 2019  
@ 7PM  
TROUT CREEK COMMUNITY CENTRE**

**1. Call to Order**

Motion 2019-

Moved By:

Seconded By:

That the meeting be called to order at

Please note: lack of quorum –no meeting

Next Meeting will be July 10, 2019 @ 7:00pm

**PRESENT**

Jeff Eckensviller-Chair

Elva Taggart

Ted Hummel

Randy Hall-Councillor

Peter McIsaac-Mayor

**Staff**

Dale Jardine-Arena Manager

Norma Conrad-Recording Secretary

**Absent with regrets**

Tyson Hummel

Brian Eckensviller

Jeff Conrad

Karen Chadbourn

Trina Hummel

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# Calvin Vollrath



*The Gift Tour*

*Canada's  
Fiddling Sensation*

**Friday September 20, 2019 ~ 7:30 pm (doors @ 7 pm)  
Trout Creek Community Centre, 181 Main St, Trout Creek Ont.  
Tickets \$25**

*with Germain Leduc & Rhéa Labrie*

**For Tickets & Info:**

**Municipal Office (705) 724-2813 or Ted Hummel (705) 492-6389**

*Presented by Trout Creek Community Centre & Calvin Vollrath Music*



**POLICE SERVICE BOARD  
AGENDA  
MONDAY, JUNE 17, 2019  
@6PM  
BIRCH ROOM**

**1. Call to Order**

Motion 2019-06

Moved By: Mary Houghton

Seconded By: Jeff Dagg

That the meeting is called to order at 6:01pm

**PRESENT:**

Jeff Dagg  
Staff Sergeant Detachment Commander Bill McMullen  
Mary Houghton-Crime Stoppers  
Rebecca Metcalf  
Sergeant Andrew Kraemer  
Markus Wand-Chair

**Absent with regrets:**

Lauren Ryckman-Director of support services north Almaguin Highlands Community Living  
Ben Mousseau-Protective services

**2. Disclosure of pecuniary interests and general thereof**

None

**3. Approval of Agenda**

Motion 2019-07

Moved By: Rebecca Metcalf

Seconded By: Jeff Dagg

That the agenda is amended and approved

(Moved #5 introduction of Jeff Dagg as a new member, to the start of the meeting)

**4. Approval of Minutes**

Motion 2019-08

Moved By: Mary Houghton

Seconded By: Rebecca Metcalf

That the minutes of the previous meeting of March 18, 2019 be approved.

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## **5. Presentation(S)**

Roger Glabb was unable to attend the meeting, need to reschedule

## **6. Manager's Report**

Staff Sergeant Detachment Commander Bill McMullen mentioned in the Calls for Summary report for the first quarter had nothing at this time that stands out. He did identify certain calls that have increased for the first quarter as follows: 911 Hang up calls, Break & Enters up slightly, and a spike in collisions do to an extended winter, cannabis act not a lot. Hopefully in the second quarter report there will be more decreases.

Staff Sergeant Detachment Commander Bill McMullen mentioned that the Municipality of Mattawa applied for funding and received a grant. This grant was allocated to their Mental Health Unit program. Which allowed them to hire a mobile crisis worker. He also mentioned that he is looking into applying for funding for our Mental Health unit program in our area.

## **7. Member's Report**

None

## **8. Crime Stoppers**

Mary Houghton from Crime stoppers reported that 2018 was a record year for tips received. She then mentioned that the first quarter of 2019 has exceeded their limit of tips. She believes the reasons for this is for media promoting the area, and the website tips are a good factor as well. Mary mentioned that their Jail-a-thon fundraiser event was successful, she reported that they also have a golf tournament coming up on August 23<sup>rd</sup>, registration is at noon, start time at 1:00pm, cost fee is a \$100.00 per golfer which includes 18 holes, cart & dinner.

## **9. Old Business**

None

## **10. New Business**

10.1) chose a member for the Community Safety & Well Being Program

The Board chose Ben Mousseau to the committee of the Community Safety & Well Being Program

10.2) Memo from Lesley Marshall

Chair Markus Wand asked the members to take a moment and read the memo from Lesley Marshall. She has stated in her letter that she has received many complaints with regards to speeding in the town. Staff Sergeant Detachment Commander Bill McMullen advised that he will have patrol units set up in those high speeding areas, which they will monitor. A brief discussion on the request for caution children signage to be put up, should be addressed by the Public Works department, but he can get his staff to patrol that area as well.



**11. Correspondence**

**11.1) Bank Statement**

The bank statement was added to the agenda package for the member to view

**12. Addendum**

None

**13. Accounts Payable**

None

**14. Notice of Meeting**

Motion 2019-09

Moved By: Jeff Dagg

Seconded By: Mary Houghton

That the next meeting will be scheduled for September 16, 2019 at 6:00pm in the Birch room

**15. Closed Session**

None

**16. Adjournment**

Motion 2019-10

Moved By: Mary Houghton

Seconded By: Rebecca Metcalf

That the meeting adjourned at 7.01pm

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Chair

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Recording Secretary



**Library Board Minutes**  
May 27, 2019 at 6 pm

**In attendance:** Chris Jull, Stephen Boyle, Bob Elliott, Liz Moore, Debbie Piekarski,  
Doug Walli, Gloria Brown, Marie Rosset  
**Absent with regrets:** Tina Martin, Debbie Piper

1. **a) Approval of agenda**

**Motion # 2019-33 Piekarski-Elliott:** That the agenda for the May 27, 2019 meeting be adopted as amended.

**b) Disclosure of pecuniary interest**  
None.

**d) Approval of minutes for April 29, 2019 meeting.**

**Motion # 2019-34 Elliott-Piekarski:** That the Minutes for the April 29, 2019 meeting be adopted as presented.

2. **Business Arising**

**a) Insurance Policy**

Marie requested that Connie Sturge, an insurance expert, review the Library/Municipal Policy to make sure the Library is adequately covered. Connie brought up a few concerns, which Marie will pursue with the Municipality

**b) Powassan Tour Project**

Hayden Wice was hired at the beginning of May, through an YCW Grant, to develop a Town of Powassan Historical Walking tour. Hayden made a Power Point presentation to the Board, on his progress. The next step is to present the project to the Municipal Council. One of the goals of the project is to develop a general tour template which could be used by Trout Creek, Nipissing and Chisholm to highlight some of their own historical noteworthy sites.

**c) Update on the Inter-Library Loan Situation**

Marie delivered the various petitions to Vic Fedeli's office on Wednesday May 22, and shortly after forwarded a link to him to a website showing the importance of Northern Libraries. She then received an email from his office restating his party's position on the cuts.

**d) Job Equity Review – Update**

All job description have been reviewed. The pay equity information, which was done in 2010, has been forwarded to Stephen Boyle who will review the material. The goal is to have it completed by November 2019, in time for budget planning.

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**3. Correspondence**

- Letter from Michael Tibollo, Minister of Tourism, Culture and Sports explaining the Provincial Government's position on the 50% cuts done to the two Library Services, SOLS and OLS-North.
- Letter from the Ministry of Tourism, Culture and Sports informing the PDUPL that they were not successful in getting any Summer Experience Position in 2019.

**4. Committee Reports**

**a) Property Committee (PC) Report**

- Paving of the East side of the Library - Following Debbie Piekarski's information about the paving of the front of 250 Clark, Marie procured three quotes to pave the area to the east of the Library to be used as comparison to the cost of using the company the Municipality will hire to do their paving. Debbie Piekarski then informed the Board that there is a possibility that the whole Library parking lot may be torn apart in order to replace some of the Municipal sanitary pipes. The paving project will be shelved until further notice.

**b) Fundraising Committee Report**

- The Playing Fore Change 7<sup>th</sup> Annual Golf Tournament is scheduled for Thursday, July 25<sup>th</sup> at Highview Golf Course. Marie urged the Board members to use their connections to find hole sponsorships and/or players. The goal is to raise at least \$2,500.

**c) Policy Committee Report**

The following two policies were presented.

i. RES-11 Retirement/Leaving/Christmas Gift Policy

**Motion # 2019-35 Walli-Moore:** That RES-11 Retirement/Leaving/Christmas Gift Policy be adopted as presented

ii. PART-04 Digital Projector Rental Policy

**Motion # 2019-36 Boyle-Walli:** That PART-04 Digital Projector Rental Policy be adopted as modified

**d) Friends of the Library Report**

The friends agreed to sponsor the following upcoming summer events: Science North, a rock show, a skull show, and the visit from a birds of prey owner. They will also help with the June 14 Lunch and Learn event featuring author Steve Pitt.

**5. Financial Report**

The financial reports for April 2019 were presented.

**Motion # 2019-37 Piekarski-Elliott:** That the Financial Reports for April 2019 be adopted as presented.

Marie reported on the financial situation of the library as of May 27<sup>th</sup>.

Receivable are \$32,295.50, Payable are \$14,096.25, Bank Account is at \$8,474.68

**6. Library Report**

The Library report for April 2019 was presented.

**Motion # 2019-38 Brown-Moore:** That the Library Report for April 2019 be adopted as presented.

**7. New Business**

**a) Upcoming Events**

The list of June events was included with the printed documents. Noteworthy events are:

- Get informed about Human Trafficking – Thursday June 13, at 6:30 pm
- Lunch and Learn with author Steve Pitt – Friday June 14, 11 to 1pm
- The regular two Tween Nights and five Saturday Series event are scheduled as planned.

**b) 7<sup>th</sup> Annual Golf Tournament**

- Vic Fedeli will be sent an invitation to take the first swing at the event scheduled for Thursday July 25, 2019

**c) Powassan Blood Clinic**

- The Blood Clinic has now moved into the PDUPL. First day of operation was May 23, 2019 and the Library is now opening at 8am on Mondays and Thursday to accommodate the LifeLabs blood clinic. They are covering all extra cost incurred by their moving in, and will make a yearly donation to the Library.

**d) Piano Lessons at PDUPL**

- Breyia is now offering piano lessons at the PDUPL. It was decided that she could schedule her lessons starting at 10 am on Saturday mornings, while Jen is in the building. She will also have to provide her own liability insurance since she is not offering the lessons as a library employee.

**e) Grants – Update**

- Senior Provincial Grant – deadline - June 27
- 2019 Summer Experience – declined
- OPPA Grant – received \$200 for kids programming, with \$200 more to come
- 2 students have been hired for the Federal Canada Summer Jobs position:
  - i. Breyia Market-Matthews is returning for a second year and
  - ii. Caitie Blumsom. Caitie is local, attended Widdifield high School, and is now attending Trent University. She play over five musical instruments, one of which is the ukulele.
- To date in kind book donations for our collection totals over \$4,000

- f) **First Aid** is scheduled for June 26<sup>th</sup> for the PDUPL employees and will be offered to the public for \$105/person. Starts at 8:30am.

**8. Adjournment**

**Motion # 2019-39 Walli:** That the May 27, 2019 meeting be adjourned at 7:35 pm.

**Next Meeting: Monday June 24, 2019 at 6pm**

Chairperson: *Kristine Martin*  
Kristine Martin, Chair

Secretary: *Marie Rosset*  
Marie Rosset, CEO



**Library Board Minutes**  
**June 24, 2019 at 6 pm**

**In attendance:** Tina Martin, Stephen Boyle, Gloria Brown, Bob Elliott, Chris Jull, Liz Moore, Debbie Piekarski, Debbie Piper, Doug Walli, Marie Rosset

1. **a) Approval of agenda**

**Motion # 2019-40 Elliott-Boyle:** That the agenda for the June 24, 2019 meeting be adopted as presented.

**b) Disclosure of pecuniary interest**

None.

**d) Approval of minutes for May 27, 2019 meeting.**

**Motion # 2019-41 Boyle-Elliott:** That the Minutes for the May 27, 2019 meeting be adopted as presented.

2. **Business Arising**

**a) Powassan Tour Project**

Hayden Wice presented his Historical Powassan Walking Tour presentation to the Municipality of Powassan Council on June 18. Council was very impressed with it and decided to fund one quarter of Hayden's wages along with the cost of the brochure and the 50 minutes video which will be produced by Forrest Herman, for a total of \$3,910. There was a request that the tours be also offered on Saturdays or evenings to accommodate working people-- Hayden will offer them on Saturday mornings. The grand opening of the walking tour occurred on June 21 -- 10 people showed up for the first tour. Hayden will produce a report for the end of the summer. It will summarize information gathered over the summer and will serve as a template to other tours. Stephen Boyle who attended the first tour suggested Hayden wear a t-shirt or vest with the Tour's logo to advertise the tour.

**b) Board Training Session**

On September 16, there will be a Board Training Session offered at the PDUPL at 6pm for this board as well as other local libraries such as Magnetawan; South River – Machar Union; Burk's Falls; Callander; North Bay; West Nipissing. All are encouraged to attend.

**c) Job Equity Review – Update**

The goal is to have it reviewed and completed by November 2019, in time for budget planning.

3. **Correspondence**

- None to report

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#### 4. **Committee Reports**

##### a) **Property Committee (PC) Report**

- A 10x10 feet gazebo was purchased from Home Hardware with the \$1,000 donation made by Mary and Scott Houghton. Tony Young is building the platform to accommodate the structure. The gazebo will be used by the TD Summer Program as well as regular patrons wanting to read or play chess outside.

##### b) **Fundraising Committee Report**

- The Playing Fore Change 7<sup>th</sup> Annual Golf Tournament is scheduled for Thursday, July 25<sup>th</sup> at Highview Golf Course. So far 7 organization have agreed to sponsor a hole, namely, Powassan Home Hardware, Parkside Animal Hospital, Rebuilt Resources, Mary and Scott Houghton, Booth Landing, Powassan Voodoos, and North Bay Toyota. Many more have given items for prizes. Marie urged the Board members again, to use their connections to find hole sponsorships and/or players. All summer students are contributing their time to this event. The goal is to raise at least \$2,500.

##### c) **Policy Committee Report**

The following two policies were reviewed without any changes being made: GOV-07 Advocacy Policy and GOV-11 Record Retention Policy.

Caitie Blumsom, our new student hire this summer, will work on a report for greening the library in addition to working on the TD Summer program. She will be looking at ways for the library to reduce its usage of plastics and amount of garbage it produces. This can then be incorporated into a new policy this fall.

##### d) **Friends of the Library Report**

Thank you to the Friends for helping with the June 14 Lunch and Learn event which featured author Steve Pitt. It was so successful ( 24 attendees) that it was decided we will feature two Lunch and Learns per year, one in June and the other in October during Library week. Connie Sturge suggested we feature the author John Levesque in October.

#### 5. **Financial Report**

The financial reports for May 2019 were presented.

**Motion # 2019-42 Piper-Brown:** That the Financial Reports for May 2019 be adopted as presented.

#### 6. **Library Report**

The Library report for May 2019 was presented.

**Motion # 2019-43 Moore-Walli:** That the Library Report for May 2019 be adopted as presented.

#### 7. **New Business**

##### a) **Upcoming Events**

Noteworthy events for July and August are:

- Felting - July 5 @ 11am
- Bird Hunt led by Rachel Sturge, ornithologist extraordinaire – July 11

- Skull Exhibit and presentation by Crystal Cave - July 16
- Downstairs Art Gallery will feature art made by the kids participating in the TD Summer Program starting July 22 to August 2. A gallery opening event organized by the children will take place on July 29<sup>th</sup>.
- Annual Golf Tournament – July 25<sup>th</sup>
- Reptile Show – August 1 @ 2 to 3pm
- Rocks exhibit and presentation by Crystal Cave – August 13
- Science North – August 15 – 1 to 4 pm
- Mandala painting on rocks – August 15 @ 6pm

**b) Grants – Update**

- The Library was approved for the DS4Y (old CAP) grant, which allows us to hire a Tech intern for 900 hours @ 23.00/hour, to be used by March 20, 2020. The grant cover 75% of wages and benefits. Interviews are taking place this week.
- Senior Provincial Grant – deadline to submit - June 27
- An application will be prepared and presented to the Powassan Masonic Lodge in September. Funds will be requested to cover the cost of 4 to 5 new all-in-one computers to replace the old desktops in the computer room purchased in 2010 and 2012.
- Still awaiting for the Provincial Library Operational Grant which according to the ministers has not been cut.

- c) **First Aid** is scheduled for June 26<sup>th</sup> for the PDUPL employees and will be offered to the public for \$105/person. Starts at 8:30am.

**8. Adjournment**

**Motion # 2019-44 Moore:** That the June 24, 2019 meeting be adjourned at 6:45 pm.

**Next Meeting: Monday September 23, 2019 at 6pm**

**Chairperson:** \_\_\_\_\_  
**Kristine Martin, Chair**

**Secretary:** \_\_\_\_\_  
**Marie Rosset, CEO**



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The Golden Sunshine Municipal Non-Profit Housing Corporation  
Minutes of the Board of Directors Meeting  
2019-05

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Tuesday May 7, 2019

A regular meeting of the Golden Sunshine Municipal Non-Profit Housing Corporation board was held on Tuesday May 7, 2019

Present: Dave Britton, Alice Boissonneault, Betty Basso, Linda Cunningham, Debbie Piekarski, Richard Burton, Doug Walli and Shelley Nickerson, Property Manager

Regrets: None

**Resolution No. 2019-32** – Moved by Betty, seconded by Alice that the meeting was called to order at 9:30 a.m. Carried

**Resolution No. 2019-33**– Moved by Dick, seconded by Doug that the agenda be adopted with the addition of the July meeting. Carried

**Resolution No. 2019-34** – Moved by Linda, seconded by Dick that the minutes from April 17, 2019 Board meeting are adopted as presented with the amended changes added. Carried

**Business arising**

**May**

- a) Pay Equity – *The claim is still ongoing.*
- b) Operational review from Parry Sound – Shelley has contacted the Municipality of Powassan office to see if she can do online training under their training modules.
- c) Warming center – *crosslink with Eastholme – waiting to hear from Eastholme with the agreement.*

**New Business**

- a) Letter regarding complaint against a board member –*A discussion was had by the board members, no action required.*

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- b) Property Manager job description – *Changes to be made that were discussed and final revision brought back to June’s meeting for approval.*
- c) July’s meeting – **Resolution No. 2019-35** - Moved by Debbie, seconded by Dick that the July’s meeting be cancelled for summer. Carried

**Managers’ Report – May 7, 2019**

New tenant took over as of May 1, 2019 was changed from an RGI to market tenant, not moving in until May 27, 2019.

30-year Anniversary for the Pines – it was discussed to invite board members from each founding committee and townships that were included in the startup of the Pines and ask for RSVP on invitations. Looking to have a celebration in September 2019.

It was previously discussed about implementing a \$50.00 charge to tenants per season for Air conditioners to offset the hydro cost. The board decided to go ahead with this decision.

**Resolution No. 2019-36** – Moved by Linda, seconded by Dick to charge the tenants \$50.00 per season for Air Conditioners.

A discussion was had among the board members to transfer the remaining amount owed as per the 2019 budget to the reserve fund so interest can be accumulated on the funds instead of it staying in our daily checking account.

**Resolution No. 2019-37** – Moved by Linda, seconded by Dick to transfer the remaining amount of reserve funds to our capital reserve fund.

**Financials**

**Resolution 2019-38** – Moved by Debbie, seconded by Betty to approve the April 2019 financials as presented. Carried

**Resolution No 2019-39** – Moved by Alice, seconded by Dick that the board meeting be adjourned at 11:00am. Carried

Next Board Meeting Tuesday June 18, 2019 held in the Pines Common Room @ 9:30am

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President, Dave Britton

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Property Manager, Shelley Nickerson

**MEMORANDUM**

TO: MAYOR, COUNCIL  
FROM: K. BESTER, DEPUTY CLERK  
DATE: JUNE 28, 2019  
RE: ALMAGUIN HIGHLANDS COMMUNITY LIVING - RE: FORMER GRACE HOUSE

I met with a Community Living representative this week to discuss their proposed acquisition of the former Grace House (70 King Street). The purchase is schedule to finalize in mid July.

Community Living would like to construct 3 bachelor apartments, along with a program office space in this building. In order to do so they will need to submit a rezoning application to rezone the property from it's current CV1 to a CV1 Exception Zone (to allow for the dwelling unit in the front part of the building). Our zoning bylaw currently only allows dwelling units in a CV1 zone if they are at the back or second floor of the building only. They will also need to secure parking, for staff and potentially apartment unit dwellers.

Mr. Jamieson (the current owner of this property) had applied to have the property rezoned to RV1 to permit 2 apartment dwellings. He has decided not to pursue this zoning change, in light of the upcoming sale. During his rezoning process he had originally suggested he could transfer property on the east side of the Grace House (where the ramp going into the Legion is) in exchange for the space required for the 4 parking spaces on the north/west side of the Grace House (now part of the Legion parking lot). Subsequent to this, his surveyor determined that the ramp going in to the Legion is actually ON Legion property and there would be no opportunity to transfer any significant amount of property here in exchange for the Legion area needed for parking for the Grace House. Mr. Jamieson's surveyor had instead proposed different portions of the Grace House property could possibly be transferred in exchange for the parking area.

Community Living is at this time seeking Council's consideration to either transfer some portion of the Grace House property (areas to be confirmed) for the parking area they require. Or, potentially purchasing the area they require for parking from the Municipality, if a transfer of lands cannot be agreed upon.

Please provide Council's resolution to either consider transferring (swapping) or selling lands to provide the parking area. Without parking a rezoning application cannot be considered. If Council's preference would be to sell the area needed for parking (approximately 8' x 40' on the north side of the Grace Housing building, they will need to also determine what they would sell this property for. An easement may also be required to be entered on title to ensure that moving forward – there is legal access to the parking spaces via the current Legion parking lot driveway.

Thank you.

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	9-1

# Almaguin Highlands COMMUNITY LIVING

*Inspiring Possibilities*

June 27<sup>th</sup> 2019

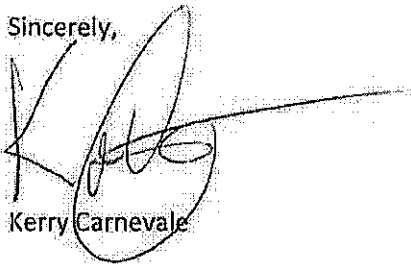
Dear Council Members,

Please accept this formal request regarding securing parking at 70 King Street. As you are aware, it is the intention of Almaguin Highlands Community Living to create three bachelor apartments and program office space at the old Grace House location. We are requesting four parking spaces at the rear of the building, the property which currently belongs to the Legion.

Almaguin Highlands Community Living is a non-profit organization that provides support to people with intellectual disabilities. We currently operate two group living residences and one Supported Independent Living program in Powassan. The 70 King Street project's goal is to provide accessible, affordable housing for people who are currently living in the community.

We would appreciate council's consideration and support in obtaining the parking spaces. It is our understanding that in order to move forward with a re-zoning application, we must secure parking.

Sincerely,



Kerry Carnevale

Executive Director  
Almaguin Highlands Community Living

• Municipal Planning Services Ltd. •

**MEMORANDUM**

**To:** Mayor McIsaac and Members of Council  
**Copy:** Ms. Kimberly Bester, Deputy-Clerk  
**From:** Chris Jones MCIP, RPP  
**Date:** June 28, 2019  
**Re:** Walter's Consent Proposal

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**BACKGROUND**

The NAPB has circulated an application for a proposal to sever lands located in Lots 32, 33 and 34, Concession 4.

The lands have a total lot area of 300 acres and the applicant would like to sever the lots along the original lot line to separate Lot 34 from Lots 32 and 33.

Lots 32/33 are currently occupied by a dwelling and outbuildings and has frontage on Hummel Line, as does the vacant Lot 34, the lot proposed to be severed.

**OFFICIAL PLAN**

The subject lands are primarily designated Rural.

Section 8.1.2 iii) of the Official Plan permits consents to re-create original 40 ha (100 acre) lot.

**RECOMMENDATION**

Using the above-mentioned policy of the Official Plan as the basis to support this proposal, the following resolution is provided for Council's consideration:

*That Council for the Municipality of Powassan supports the proposed consent to sever lands located in Lots 32, 33 and 34, Concession 4 in such a manner as to sever Lot 34 from Lots 32 and 33.*



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Chris Jones, MCIP, RPP

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• Municipal Planning Services Ltd. •

Chris D. Jones BES, MCIP, RPP  
51 Churchill Drive, Unit 1  
Barrie, Ontario  
(705) 725-8133

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	9-2

**THE CORPORATION OF THE MUNICIPALITY OF POWASSAN**

**Housekeeping Amendment  
BY-LAW NO. 2019-19**

Being a By-law to amend By-law No. 2003-38, as amended, the Zoning By-law for the Municipality of Powassan with respect to all lands in the Municipality.

WHEREAS the Council of the Corporation of the Municipality of Powassan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the Planning Act, 1990;

AND WHEREAS the Council of the Corporation of the Municipality of Powassan approved By-law 2003-38 on November 13, 2003 being the Comprehensive Zoning By-law for the Municipality of Powassan;

AND WHEREAS the Council of the Corporation of the Municipality of Powassan has undertaken and completed a work program to consolidate, housekeep and update By-law 2003-38 that has precipitated a number of changes to the Comprehensive Zoning By-law;

NOW THEREFORE the Council of the Corporation of the Municipality of Powassan enacts as follows:

1. Zoning By-law 2003-38 as amended, is hereby further amended as follows:
  1. Section 1.2 is amended by adding the following after "Powassan", "**including Crown lands and lands covered by water and the surface of waterbodies.**"
  2. Section 1 is amended by adding the following new sub-sections after Section 1.9:
    - 1.10 Minor Variances**

Where a minor variance has been granted from any of the former Zoning By-laws, such prior variance is deemed to be in force and effect despite Section 1.6.
    - 1.11 Crown Land**

The provisions of this By-law shall be binding upon individuals using Crown lands, but shall not be binding on the Crown or its agents.
3. Section 2.1 is amended by deleting **RMH – Residential Mobile Home**

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*Zoning By-law Amendment 2019-19 approved on July 2, 2019  
An amendment to housekeep, consolidate and update certain section of the Powassan Comprehensive Zoning By-law*

DATE OF COUNCIL MTG.	July 2/19 <del>June 8/19</del>
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4. Section 2.2 is amended by deleting "Schedule A" and replacing it with "**Schedules A, B and C**".
5. Section 2.3 is amended by deleting sub-section e).
6. Section 3.1 a) Permitted Uses is amended by deleting "is already in existence" and adding "**or use has already been legally established**" after "principal building or structure".
7. Section 3.1 b) is amended by adding the following after the first paragraph. "**All detached structures shall maintain a minimum physical separation of 1.2 metres from any other detached structure.**"
8. Section 3.1 c) is amended by adding the following after the first paragraph "**For the purpose of this provision, building height shall be measured from finished grade to the highest point of the roof.**"
9. Section 3.1 f), first paragraph is amended by deleting the words "an attached or".
10. Section 3.1 f) iii) is amended by deleting the subtitle "**Commercial and Industrial Uses**" and replacing it with "**Special Provisions**".
11. Section 3.1 f) is further amended by adding the following
  - “iv) Habitable Space**
  - Detached garages and accessory buildings may be utilized for habitable purposes in accordance with Section 3.36.”**
12. Section 3.1 is amended by adding the following subsection
  - “i) Sea Containers**
  - Sea containers shall be a permitted accessory structure in the RU, BP, M1, M2 or MX Zones provided the sea container maintains a minimum 30 metre setback from the front lot line, is compliant with the rear and side yard setbacks for the respective zone and is located behind the rear wall of the principle dwelling or structure. Furthermore sea containers shall not be stacked. A sea container is not permitted on a vacant lot. Further, only one (1) sea container will be permitted on any lot in the RU zone.**
13. Section 3.4 Construction Uses is amended by adding the following after "construction trailer," "**sea container**".
14. Section 3.8 is amended by deleting sub-section b).

15. Section 3.8 is further amended by deleting sub-section c) and replacing it with the following new subsection:

**c) Frontage on a Private Road or Seasonal Road**

**Notwithstanding the provisions of Section 3.8 a), where an existing lot fronts upon a private road or private right-of way, a dwelling unit shall be permitted on such lot provided the existing lot has a legal, registered right to use the road and provided the dwelling is compliant with all other provisions of this By-law. Where an existing lot fronts upon a public road which is only maintained on a seasonal basis, a dwelling may be permitted provided the owner of the lot has entered into an agreement with the Municipality.**

16. Section 3.13. Minimum Distance Separation is amended by deleting the words "in the rural and agricultural zone" in the first paragraph and by adding the words **"with the exception that existing vacant lots of record may be utilized for uses permitted by this Zoning By-law and are not required to be compliant with MDS1 separation distances."**
17. Section 3.13 is further amended by deleting the remainder of paragraph after the (new) words "MDS1 separation distances."
18. Section 3.13 is further amended by deleting the last two paragraphs in this section.
19. Section 3.15 is amended by adding **"Modular Homes"** in the heading.
20. Section 3.15 a) is amended by deleting "Z241" and replacing it with **"A-277"**.
21. Section 3.15 c) is amended by deleting "at least 5.5 metres wide".
22. Section 3.15 is amended by deleting subsection g) in its entirety.
23. Section 3.18 c) is amended by adding the following at the end of the paragraph **"Notwithstanding, this provision shall not permit the use of any lot for residential purposes with a lot area less than 464.5 square metres (5,000 square feet) unless it is connected to a municipal water and sanitary sewer system."**
24. Section 3.19 a) is amended by deleting the last sentence in the paragraph.
25. Section 3.20 Outdoor Storage is amended by adding a new subsection as item a) and renumbering the remaining items accordingly:
- "a) the lot is located in an industrial or commercial zone;"**
26. Table 1: Parking Space Requirement Table is amended by adding:
- |  |   |
|--|---|
| <b>"Multi-Residential (apartments)</b> | <b>1 parking space per dwelling unit plus 1 visitor space for every two dwellings."</b> |
|--|---|
27. Section 3.22 is amended by adding the following at the end of the paragraph. **"and/or by Ministry license"**



28. A new sub-section 3.23 has been added as follows. All remaining sub-sections have been renumbered accordingly.

**“3.23 Prohibited Uses**

**The following uses are prohibited by this Zoning By-law:**

- a) **The use of any trailer for human habitation, except where such trailer is located in a zone authorizing the use of such trailer.**
  - b) **The use of any motor vehicle for human habitation.**
  - d) **The use of a truck, bus or coach body for human habitation.**
  - e) **The storage of disused rail cars, streetcars, truck bodies or trailers except where legally permitted by this zoning by-law.**
  - f) **The outdoor storage of partially dismantled motor vehicles or trailers or motor vehicle or trailer parts except where legally permitted by this zoning by-law.**
  - g) **Obnoxious uses – a use which, from its nature or operation, creates a nuisance or is liable to become a nuisance or be offensive by the creation of noise or vibration, or by reason of the emission of gas, fumes, dust or objectionable odour, or by reason of the matter, waste, or other material generated by the use, and without limiting the generality of the foregoing, shall include any uses which may be declared to be a noxious or offensive trade or business.**
  - h) **The manufacturing, refining, rendering or distillation of acid, ammonia, chlorine, coal, creosote, explosives, fireworks, glue, petroleum or tar.**
  - i) **The bulk storage of industrial chemicals, hazardous waste or liquid industrial waste as defined under the Environmental Protection Act, as amended.**
  - j) **Outdoor wood furnaces on lands located in the RV1 and RV2 Zones”**
29. Section 3.24 Reduction of Requirements is amended by deleting the word “lands” and replacing it with the word “lot”.
30. Section 3.31 Temporary Housing is amended by adding the following after “dwelling is destroyed” “**or damaged**”, and adding the following after “a Building Permit for “**repair**”
31. Section 3. has been amended by adding two new subsections at the end of the section as follows:

**“3.35 Secondary Dwelling Unit Accessory to a Single Detached Dwelling**

**Notwithstanding any other provisions of this By-law, one secondary dwelling unit is permitted in a detached dwelling in the RU, RV1 or RV2 Zones provided:**

- a) **the principle detached dwelling has a minimum ground floor area of 65 square metres and is otherwise compliant with the provisions of this By-law;**
- b) **the floor area of the secondary dwelling unit is no greater than 50 square metres;**
- c) **a minimum of three parking spaces are provided on the lot;**

- d) the resultant two-unit dwelling is compliant with the Ontario Building Code Act;
- e) where applicable, both dwellings units are connected to the same septic system which is capable of sustaining both the principle dwelling and the secondary dwelling unit, confirmed by the issuance of a permit from the septic approval authority; and,
- f) where required, a window opening in the secondary dwelling unit having an area of 0.30 square metres is located above grade.”

**“3.36 Secondary Dwelling Unit Accessory to a Detached Private Garage**

Notwithstanding any other provisions of this By-law, one secondary dwelling unit is permitted in a detached garage in the RU Zone provided:

- a) the detached garage is otherwise compliant with the provisions of this By-law;
- b) the floor area of the secondary dwelling unit is no greater than 50% of the ground floor area of the detached garage to a maximum of 50 square metres and is located entirely above grade;
- c) the garage shall not be utilized for a home industry;
- d) a minimum of three parking spaces are provided on the lot;
- e) the resultant structure is compliant with the Ontario Building Code Act;
- f) both dwelling units are connected to the same septic system which is capable of sustaining both the principle dwelling and the secondary dwelling unit, confirmed by the issuance of a permit from the septic approval authority; and,
- g) no accessory structures or uses shall be permitted in conjunction with the secondary dwelling unit.

**“3.37 Hazard Overlay**

Lands shown on the attached schedules to this By-law as Hazard Overlay may be susceptible to flooding. The construction of buildings and structures is discouraged in these areas, but may be permitted subject to confirmation that the location proposed for development has no history of flooding. Lands located in the Hazard Overlay Zone shall be subject to the use permissions and regulations of the underlying zone category.”

32. Section 4.1.2 has further been amended by adding the following:

**“4.1.2 a) All residential uses located in the RV1 Zone shall be connected to the municipal water and sanitary sewer system where such services are available to a lot.”**

33. Section 4.1.3 Exceptions has been amended by adding the following Exception Zones:

**“4.1.3.2 Village Residential Exception Two (RV1-2) Zone  
(2011-33)**

**Notwithstanding the provisions of the Village Residential (RV1) Zone, on lands described as Concession 13, Part Lot 15 (Himsworth), described**

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*An amendment to housekeep, consolidate and update certain section of the Powassan Comprehensive Zoning By-law*

legally as Part 1, Plan 42R-18947 and Part 4, 42R-2587, PCL 12514, and zoned Village Residential Exception Two (RV1-2) Zone, the following provision shall apply:

- a) Minimum lot area – 525 square metres.”

**“4.1.3.3 Village Residential Exception Three (RV1-3) Zone  
(2010-30)**

Notwithstanding the provisions of the Village Residential (RV1) Zone, to the contrary, no person shall within any Village Residential Exception Three (RV1-3) Zone use any land, or erect, alter or use any building or structure except in accordance with the following:

- i) Minimum front yard 3.3 metres;”

**“4.1.3.4 Village Residential Exception (RV1-4) Zone  
Source Water Protection (2015-28)**

Lands located in the RV1-4 Zone form part of the Source Water Wellhead Protection Areas as identified by the North Bay-Mattawa Source Protection Plan and notwithstanding the permitted uses or provisions of the RV1 Zone, the following uses shall be prohibited:

- i) gas bar, marina, automobile service station, cardlock/keylock facility, private outlet, farm, refinery, bulk plant and any commercial or industrial land use involving the handling and storage of fuel other than for heating;
- ii) pesticide storage, that involves the storage of pesticides including the retail sale, manufacturing, processing, and wholesaling thereof;
- iii) a road salt storage facility greater than 5,000 tonnes;
- iv) storage of agricultural source material;
- v) handling and storage of non-agricultural source material;
- vi) handling and storage of commercial fertilizer;
- vii) keeping, confining and/or pasturing of livestock;
- viii) storage of road salt and as a snow storage facility or snow dump (areas where snow is likely to be transported from offsite)
- ix) storage of tailings from mines or a mine tailings pond;
- x) storage or injection of liquid industrial waste;
- xi) land farming of petroleum refining waste;
- xii) land filling of hazardous or municipal waste; and,
- xiii) land filling of solid non-hazardous industrial or commercial waste.”

**“4.1.3.5 Village Residential Exception Five (RV1-5) Zone  
(2010-24)**

Notwithstanding the provisions of the Village Residential (RV-1) Zone, to the contrary, no person shall within the Village Residential Exception Five (RV1-5) Zone use any land, or erect, alter or use any building or structure except in accordance with the following:

- a) Minimum lot area – 469.0 m<sup>2</sup>

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In all other respects, the provisions of this By-law shall apply.”

**“4.1.3.6 Village Residential Exception Six (RV1-6) Zone  
(2010-24)**

Notwithstanding the provisions of the Village Residential (RV-1) Zone, to the contrary, no person shall within any Village Residential Exception Six (RV1-6) Zone use any land, erect, alter or use any building or structure except in accordance with the following:

- a) Minimum lot area – 376 m<sup>2</sup>
- b) Maximum lot coverage – Legally existing as of July 7, 2010

- 34. Section 4.2.2 iii) Minimum Front Yard has been amended by deleting “15” (metric) 50 (imperial)” and replacing them with “7.5 m (metric) 25 ft (imperial).”
- 35. Section 4.2.3 Exceptions has been amended by adding the following Exception Zones:

**“4.2.3.1 Village Residential Exception One (RV2-1) Zone  
(2018-05)**

Notwithstanding Section 4.2.2 of the Village Residential (RV2) Zone, on lands located in Part Lot 26, Concession (South Himsworth) and legally described as Part 2, Plan 42R-20979 and located in the RV2-1 Zone, the following provisions shall apply:

- a) Minimum lot area: 2,000 m<sup>2</sup>
- b) Minimum rear yard for a detached storage building: 0.6 metres”

**“4.2.3.2 Village Residential Exception Two (RV2-2) Zone  
(2018-05)**

Notwithstanding Section 4.2.2 of the Village Residential (RV2) Zone, on lands located in Part Lot 26, Concession 2 (South Himsworth) and legally described as Part 2, Plan 42R-5279, together with Part 1, Plan 42R-20979 and located in the RV2-2 Zone, the following provisions shall apply:

- a) Minimum Front Yard: 7.5 metres”

- 36. Section 4.3.1 has been amended by deleting “iv, v, vi, vii and viii” and renumbering “ix) townhouse” to “iv) **townhouse dwelling**”
- 37. Section 4.3.1 has been further amended by adding “v) **multi-unit dwelling**”.
- 38. Section 4.3.2 i) has been amended by deleting “plus 0.1 ha per unit over 2 units” and replacing it with “**plus 0.01 ha per unit over 2 units.**”
- 39. Section 4.3.2 ii) has been amended by deleting “plus 0.1 ha per unit over 2 units”
- 40. Section 4.3.3 has been deleted in its entirety.

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- 41. Section 4.3.4 has been deleted in its entirety.
- 42. Section 4.3.5 has been renumbered to 4.3.3 and by adding 4.3.3.3 through to 4.3.3.11 as exceptions as follows:

**“4.3.3.3 Multiple Residential Exception Three (RM-3) Zone – (2016-38)**

**Notwithstanding the permitted uses under Section 4.3.1 of the Residential Multiple (RM) Zone, to the contrary, the following provisions shall apply to lands legally described as Parts 1 and 2, Parcel 7820 N/S, located in Part Lot 15, Concession 13 and located within the RM-3 Zone:**

i)	Minimum Lot Area	0.11 ha
ii)	Maximum Ground Floor Area of Apartment Building	266 m <sup>2</sup>
iii)	Maximum Number of Apartment Dwelling Units	9
iv)	Minimum Lot Frontage (Valley View West Drive)	75 metres
v)	Minimum Lot Frontage (Main Street)	75 metres
vi)	Minimum Interior Side Yard	3 metres
vii)	Minimum Setback from Valley View West Drive	4.4 metres
viii)	Minimum Setback from Main Street	4.5 metres
ix)	Maximum Lot Coverage	26%
x)	Maximum Setback of a Balcony from Valley View West Drive	1.5 metres
xi)	Maximum Floor Area of a Balcony	9 m <sup>2</sup>
xii)	Maximum Number of Balconies	5
xiii)	Maximum Encroachment of a Stairway into the Main Street Front Yard	2 metres

For the purpose of the RM-3 Zone, a balcony shall be defined as an unenclosed platform with a roof attached to or extending horizontally from the exterior wall above the first floor or walkout of a residential building. Also, for the purpose of the RM-3 Zone, the maximum ground floor area shall not include balconies or external stairs and landings.

Furthermore, notwithstanding Table 1 of Section 3.21 of By-law 2003-38, as amended, the provision of on-site parking for residential apartment in the RM-3 Zone shall require a minimum of 12 spaces.

In all other cases the provisions of By-law 2003-38 as amended shall apply.”

**4.3.3.4 Multiple Residential Exception Four (RM-4) Zone (2011-34)**

**Notwithstanding the provisions of the Multiple Residential (RM) Zone to the contrary, the following provisions shall apply to lands legally located within the RM-4 Zone:**

i)	Minimum Frontage	24 m
ii)	Minimum front yard	0 m
iii)	Minimum rear yard	25 m

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- |     |                              |     |
|-----|------------------------------|-----|
| iv) | Minimum side yard one side   | 2 m |
| v)  | Minimum side yard other side | 5 m |

**4.3.3.5 Reserved**

**4.3.3.6 Multiple Residential Exception Six (RM-6) Zone  
(2014-18A)**

Notwithstanding the permitted uses and provisions of the Multiple Residential (RM) Zone, to the contrary, on lands legally described as Block 6, Lot 15 and Part Lots 16, 17 and 18, Plan 57, located in Part of Lot 16, Concession 12, and located within the RM-6 Zone, a multi-residential building comprising up to 6 dwelling units shall be permitted subject to the following provisions:

- |       |  |         |
|-------|--|---------|
| i)    | Minimum lot area   | 0.19 ha |
| ii)   | Minimum lot frontage   | 30 m    |
| iii)  | Minimum interior side yard (south side)  | 7.5 m/  |
| a.    | 5.0 metres for decks   |         |
| iv)   | Minimum interior side yard (north side)  | 7.5 m   |
| v)    | Minimum front yard – 6.0 metres or compatible to the existing streetscape whichever is greater |         |
| vi)   | Maximum number of dwelling units   | 6       |
| vii)  | Parking spaces required per dwelling unit  | 1.5     |
| viii) | Maximum number of parking spaces   | 9       |
| ix)   | No parking spaces shall be permitted in the front yard   |         |

**4.3.3.7 Multiple Residential Exception Seven (RM-7) Zone**

Notwithstanding the permitted uses and provisions of the Multiple Residential (RM) Zone to the contrary, on lands legally described as Pcl. 4441 NS, located in Part of Lot 15, Concession 13, and located within the RM-7 Zone, a multi-residential building comprising up to 7 dwelling units shall be permitted subject to the following provisions:

- |       |   |                    |
|-------|---|--------------------|
| i)    | Minimum Lot Area  | 0.18 hectares      |
| ii)   | Minimum Lot Frontage  | 30 metres          |
| iii)  | Minimum Interior Side Yard (east side)  | 15 metres          |
| iv)   | Minimum Interior Side Yard (west side)  | 4 metres           |
| v)    | Minimum Front Yard (to the exterior of the front wall)                            | 15 metres          |
| vi)   | Minimum Front Yard (to the front porch)   | 13 metres          |
| vii)  | Minimum Rear Yard   | 8 metres           |
| viii) | Maximum Number of Dwelling Units  | 7                  |
| ix)   | Maximum Ground Floor Area (multi-residential building)                            | 301 m <sup>2</sup> |
| x)    | Maximum Total Floor Area -  | 600 m <sup>2</sup> |
| xi)   | Maximum Lot Coverage  | 20%                |
| xii)  | Maximum Height  | 8 metres           |
| xiii) | Minimum Number of Parking Spaces  | 10                 |
| xiv)  | Maximum Number of Parking Spaces permitted within 20 metres of the Front Lot Line |                    |

In the RM-7 Zone, access to dwelling units shall be permitted only from the east side or front of the multi-residential dwelling. In addition, the calculation of lot coverage shall include any external roofed area, such as a porch, and furthermore no porch, balcony, patio, landing, deck or like feature shall be permitted along the west exterior wall of the building.

In all other respects the provisions of Comprehensive Zoning By-law 2003-38, as amended shall apply.

Lands located in the RM-7 Zone shall be subject to a Holding provision. The Holding provision shall not be removed until the following have been provided to Council:

- i) A site plan agreement prepared by the Municipality and signed by the Owner.
- ii) Any security required by the site plan agreement.
- iii) Municipal costs incurred in the review and preparation of items a) and b) have been reimbursed to the Municipality."

**4.3.3.8 Reserved**

**4.3.3.9 Multiple Residential Exception Nine (RM-9) Zone (2018-39)**

Notwithstanding the permitted uses and regulations of the Multiple Residential (RM) Zone, to the contrary, on lands described legally as Part 1, Plan 42R-21025, located in Part Lot 15, Registrar's Compiled Plan 318 (Himsworth) and located in the RM-9 Zone, multi-residential housing in the form of apartment buildings and/or townhouse units shall be permitted uses subject to the following regulations:

- |  |              |
|--|--------------|
| a) Minimum Lot Area                    | 1.8 hectares |
| b) Minimum Frontage on Big Bend Avenue | 60 metres    |
| c) Minimum Setback from any lot line   | 7.5 metres   |
| d) Minimum Parking Spaces per dwelling | 1.75         |
| e) Maximum Height                      | 10.5 metres  |
| f) Maximum Lot Coverage                | 30 %         |

The Holding symbol applicable to lands located in the RM-9 (H) zone shall not be removed until a site plan agreement has been prepared to the satisfaction of Council and CN Rail.'

**4.3.3.10 Multiple Residential Exception Ten (RM-10) Zone (2008-06)**

Notwithstanding the provisions of the Multiple Residential (RM) Zone, to the contrary, lands located in the RM-10 Zone may be used for up to two residential apartments and the following provisions shall apply:

- |                           |            |
|---------------------------|------------|
| i) Minimum Lot Area       | 0.10 acres |
| ii) Minimum front yard    | 3 m        |
| iii) Minimum lot frontage | 10 m       |

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- iv) **Minimum interior side yard** **0.60 m**

In all other respects, the provisions of this By-law shall apply.”

**4.3.3.11 Multiple Residential Exception Eleven (RM-11) Zone  
(2010-26)**

Notwithstanding the provisions of the Multiple Residential (RM) Zone, to the contrary, on lands described legally as Plan 44, PT Lot 14/15, Blk J and located in the RM-11 Zone the following provisions shall apply:

- i) **Minimum rear yard setback** **7 m**
- ii) **Minimum front yard setbacks** **13 m”**

- 43. Section 4.4 **RESIDENTIAL MOBILE HOME (RMH) ZONE** has been deleted in its entirety.
- 44. Section 4.5 **RURAL (RU) ZONE** has been renumbered to 4.4 and 4.4.1 Column A iv), vii), x) have been deleted in their entirety.
- 45. Section 4.4.1 Column B vii) cemetery has been deleted and replaced with **“hobby farm”**
- 46. Section 4.4.2 has been amended by adding:  
**“x) Minimum Lot Area for a hobby farm** **2.0 ha”**
- 47. Section 4.4.3 Specialized Farm has been deleted in its entirety.
- 48. Section 4.4.4 – Exceptions has been renumbered to 4.4.3 and has been amended by adding Exceptions 4.4.3.2 through to 4.4.3.9 as follows:

**“4.4.3.2 Rural Exception Two (RU-2) Zone  
(2011-29)**

Notwithstanding the permitted uses and regulations of the Rural (RU) Zone, on lands located in Part of Lot 27, Concession 10 and located in the RU-2 Zone, only the following uses shall be permitted:

- i) **A single detached recreational dwelling together with accessory uses as regulated in accordance with Section 3.1 of By-law 2003-38:**

In addition, for the purposes of the RU-2 Zone, the following provisions shall apply

- i) **Minimum setback from the 265.76 metre elevation G.S.C.** **29 m**
- ii) **Minimum setback from the southern interior lot line -** **3.8 m**

Lands located within the RU-2 Zone shall be subject to a Holding (H) Provision. The purpose of the Hold is to identify lands that do not abut or have frontage on an assumed road maintained year round by the Municipality and therefore may only be used in accordance with Section 3.8 (b) of By-law 2003-38, as amended. The Hold may be removed by Council

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when Park Street has been assumed by the Municipality up to and abutting the lands located within the RU-2 Zone.

**4.4.3.3 Rural Exception Three (RU-3) Zone  
(2016-28)**

On lands located in Part of Lot 15, Concession 6 (Himsworth), in the Municipality of Powassan and located in the RU-3 Zone, a poultry processing facility shall be a permitted accessory use to a residential use and agricultural use. A poultry processing facility shall have a maximum floor area of 167.22 m<sup>2</sup> (1,800 ft<sup>2</sup>) and shall be constructed and operated in accordance with The Food Safety and Quality Act (2001) and Ontario Regulation 31/05 or the successors to these documents.”

**4.4.3.4 Rural Exception Four (RU-4) Zone  
(2013-19)**

Notwithstanding the permitted uses and regulations of the Rural (RU) Zone, on lands legally described as Part 3, Pcl 8538 NS, Plan PSR-550, located in Part of Lot 27, Concession 10 and located in the RU-4 Zone, only the following uses shall be permitted:

- i) A single detached recreational dwelling together with accessory uses as regulated in accordance with Section 3.1 of By-law 2003-38.

In addition, for the purposes of the RU-4 Zone, the following provisions shall apply:

Minimum setback from front lot line (one corner of dwelling)	20 m
Minimum setback from front lot line (other corner of dwelling)	25 m
Minimum setback from the southern interior lot line	12 m
Minimum setback for septic filter bed	70 m
Maximum ground floor area of dwelling	75 m <sup>2</sup>
Maximum area of attached deck	68 m <sup>2</sup>

Lands located within the RU-4 Zone shall be subject to a Holding (H) Provision. The purpose of the Hold is to identify lands that do not abut or have frontage on an assumed road maintained year round by the Municipality and therefore may only be used in accordance with Section 3.8 (b) of By-law 2003-38, as amended. The Hold may be removed by Council when Park Street has been assumed by the Municipality up to and abutting the lands located within the RU-4 Zone.”

**4.4.3.5 Rural Exception Five (RU-5) Zone  
(2013-37)**

On lands located in the remainder of Part of Lot 25, Concession 13, excluding Part 1, Plan PSR-1920 and Parts 1 and 2, Plan 42R-19997 in the Municipality of Powassan and located in the RU-5 Zone, any agricultural building or structure in existence on the day this By-law comes into effect shall not be used for the keeping of animals. In addition, any new dwelling or detached accessory buildings shall maintain a minimum 15 metre setback from the

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rear lot line of Part 1, Plan PSR-1920 and Parts 1 and 2, Plan 42R-19997. Furthermore, the minimum lot area for any lot in the RU-5 Zone shall be 39.2 hectares and the minimum frontage along the southern lot line of Lot 25 shall be 200 metres which may exist as a dual or split frontage.

**4.4.3.6 Rural Exception Six (RU-6) Zone  
(2013-37)**

On lands legally described as Parts 1 and 2, Plan 42R-19997 located in Part of Lot 25, Concession 13 in the Municipality of Powassan and located in the RU-6 Zone, the minimum lot area shall be 4,000 m<sup>2</sup> and the minimum lot frontage shall be 63 metres and the only permitted use shall be a detached residential dwelling and accessory uses as permitted under Section 3.1 of Zoning By-law 2003-38, as amended.

**4.4.3.7 Rural Exception (RU-7) Zone  
Source Water Protection (2015-28)**

Lands located in the RU-7 Zone form part of the Source Water Callander Issue Contributing Area as identified by the North Bay-Mattawa Source Protection Plan and notwithstanding the permitted uses and provisions of the RU Zone, the storage of tailings from a mine or a mine tailings pond shall be prohibited.

**4.4.3.8 Rural Exception (RU-8) Zone  
Source Water Protection (2015-28)**

Lands located in the RU-8 Zone form part of the Source Water Wellhead Protection Areas as identified by the North Bay-Mattawa Source Protection Plan and notwithstanding the permitted uses and provisions of the RU Zone, the following uses shall be prohibited:

- i) gas bar, marina, automobile service station, cardlock/keylock facility, private outlet, farm, refinery, bulk plant and any commercial or industrial land use involving the handling and storage of fuel other than for heating;
- ii) pesticide storage, that involves the storage of pesticides including the retail sale, manufacturing, processing, and wholesaling thereof;
- iii) a road salt storage facility greater than 5,000 tonnes;
- iv) storage of agricultural source material;
- v) handling and storage of non-agricultural source material;
- vi) handling and storage of commercial fertilizer;
- vii) keeping, confining and/or pasturing of livestock;
- viii) storage of road salt and as a snow storage facility or snow dump (areas where snow is likely to be transported from offsite)
- ix) storage of tailings from mines or a mine tailings pond;
- x) storage or injection of liquid industrial waste;
- xi) land farming of petroleum refining waste;
- xii) land filling of hazardous or municipal waste; and,
- xiii) land filling of solid non-hazardous industrial or commercial waste.

**4.4.3.9 Rural Exception Nine (RU-9) Zone  
(2010-10)**

Notwithstanding the permitted uses and provisions of the Rural (RU) Zone, on lands located on Lot 1, Concession 10 Plan 42R18715 pt parcel 2000, the following uses shall be permitted:

- i) a single detached dwelling for an owner or caretaker
- ii) a small scale commercial building to provide storage, service shop and light duty repairs.”

**4.4.3.10 Rural Exception Ten (RU-10) Zone  
(2018-35)**

Notwithstanding the permitted uses and provisions of the Rural (RU) Zone, on lands located on Reg. Plan 323, Lot 8, and zoned RU-10, permitted uses shall be limited to the following uses operating singularly or in conjunction with each other:

- i) a Bed & Breakfast
- ii) a Home Occupation
- iii) a Detached Dwelling
- iv) a secondary dwelling to the above uses.

For the purposes of the RU-10 Zone, the following regulations shall apply:

- i) Minimum Lot Area - 0.44 hectares
- ii) Minimum Lot Frontage (Highway 524) - 88 metres
- iii) Minimum Front Yard Setback - 9 metres
- iv) Minimum Rear Yard Setback - 9 metres
- v) Notwithstanding the definition of Bed and Breakfast, in the RU-10 Zone, a Bed and Breakfast may have up to 5 rooms.
- vi) In the RU-10 Zone, subsection 3.11 d) shall not apply and a home occupation shall be permitted to utilize one full storey/floor of the dwelling; and
- vii) Notwithstanding Section 3.8, lands located in the RU-10 Zone shall obtain access from a private right-of-way from Fairview Lane.

**4.4.3.11 Rural Exception Eleven (RU-11) Zone  
(2017-32)**

Notwithstanding Section 3.1 of Zoning By-law 2003-38, on lands located in Part Lot 16, Concession 10 and located in the RU-11 Zone, a storage building having a maximum floor area of 111.48 m<sup>2</sup> (1,200 ft<sup>2</sup>) shall be a permitted use provided such storage building is used exclusively for private/personal storage and is not used for commercial or industrial purposes, nor shall it be used for the keeping of livestock or animals. The RU-11 Zone shall permit the construction of a dwelling, upon which time the storage building will be considered to be an accessory structure to such dwelling. The RU-11 Zone does not authorize or permit any open storage of trailers or construction equipment.

**4.4.3.12 Rural Exception Eleven (RU-12) Zone (Butler Subdivision)**

**Notwithstanding Section 4.4.1 and 4.4.2 of Zoning By-law 2003-38, on lands located in Part Lot 21, Concession 13, described legally as Lots 1 to 12, Plan M471, and zoned RU-12, the permitted uses and regulations of the RV2 Zone shall apply.**

- 49. Section 4.6 – **HIGHWAY COMMERCIAL (CH) ZONE** has been renumbered to 4.5.
- 50. Section 4.5.3 – Setbacks from Residential Lots – has been amended by replacing “10 metres with “**2 metres.**”
- 51. Section 4.5.4 has been amended by adding 4.5.4.2 at the end of the subsection as follows:

**“4.5.4.2 Highway Commercial Exception Two (CH-2) Zone (2010-25)**

**Notwithstanding the provisions of the Highway Commercial (CH) Zone, to the contrary, the following additional uses shall be permitted within the Highway Commercial Exception Two (CH-2) Zone:**

- i) **Manufacturing, processing, assembly and/or fabricating plant, limited to boats and marine structures and accessories.”**

- 52. Section 4.7 – **VILLAGE COMMERCIAL (CV1) ZONE – SERVICED** has been renumbered to 4.6.
- 53. Section 4.6.3 has been deleted in its entirety.
- 54. Section 4.6.4 has been renumbered to 4.6.3 and has been amended by adding the following exceptions:

**“4.6.3.1 Village Commercial Exception One (CV1-1) Zone (2011-34)**

**In addition to the permitted uses and notwithstanding the provisions of the Village Commercial (CV1) Zone, to the contrary, in the CV1-1 Zone, a single detached dwelling shall be a permitted use and the following provisions shall apply to lands legally described as and located within the CV1-1 Zone and used for a single detached dwelling:**

- |      |  |                |
|------|--|----------------|
| i)   | <b>Minimum frontage</b>                      | <b>24 m</b>    |
| ii)  | <b>Minimum Front Yard</b>                    | <b>36 m</b>    |
| iii) | <b>Minimum Rear Yard</b>                     | <b>2.5 m</b>   |
| iv)  | <b>Minimum interior side yard one side</b>   | <b>0.5 m</b>   |
| v)   | <b>Minimum interior side yard other side</b> | <b>7.5 m</b>   |
| iv)  | <b>Maximum Lot Area</b>                      | <b>0.11 ha</b> |

Where lands within the CV-1 Zone are to be used for any other use within the CV1 Zone, the provisions of the CV1 Zone and appurtenant provisions of Zoning By-law 2003-38 shall apply.

**4.6.3.2 Village Commercial Exception Two (CV1-2) Zone  
(2006-08)**

Notwithstanding the permitted uses of the CV1 Zone, on lands described legally as being Part of the Station Grounds, Plan 44, Part 1, Plan 42R-13899 (East end of King Street) and zoned CV1-2, a funeral home and crematorium shall be the only permitted uses, together with related accessory uses.

**4.6.3.3 Village Commercial Exception (CV1-3) (H) Zone  
(2018-40)**

Notwithstanding the permitted uses and regulations of the CV1 Zone, on lands described legally as Plan 4, Block E, Lots 8 and 9, Part Lot 7, Station Grounds, Plan 42R-19599, Parts 2, 5 and 6 and located in the Village Commercial Exception (CV1-3) Zone, the only permitted use shall be an Adult Residential Home. For the purpose of the CV1-3 Zone, an Adult Residential Home shall be defined as a residential facility authorized or licensed by the Ministry of Health and Long Term Care that provides accommodation, meals and other support services to adult residents who require housing and support.

- |    |  |                            |
|----|--|----------------------------|
| a. | Minimum Frontage on Catherine Street -         | 7 metres                   |
| b. | Maximum Floor Area of Adult Residential Home - | 1,115m <sup>2</sup>        |
| c. | Minimum Parking Spaces -                       | 26                         |
| d. | Maximum Number of Beds for Residents -         | 40                         |
| e. | Maximum Number of Accessory Apartment Units -  | 6                          |
| f. | Minimum setback from any lot line -            | 5 m or as authorized by CN |

**4.6.3.4 Village Commercial Exception Four (CV1-4) Zone  
(2013-29)**

Notwithstanding Section 4.7.1 (xxii), a residential apartment dwelling unit shall be permitted to be located on the main floor and at the front of a commercial building, provided such apartment dwelling unit complies with the following regulations:

- |      |  |                     |
|------|--|---------------------|
| i)   | Maximum Floor Area of Main Floor Apartment Dwelling Unit   | 35.3 m <sup>2</sup> |
| ii)  | Maximum Building Frontage (along Main Street) that may be utilized for an Apartment Dwelling Unit                        | 5.5 metres          |
| iii) | Minimum number of parking spaces required in the CV1-4 Zone for 4 apartment dwelling units and a commercial use shall be | 14 spaces.          |

55. Section 4.8 – **VILLAGE COMMERCIAL (CV2) ZONE UNSERVICED** is renumbered to 4.7 and Section 4.7.3 is amended by replacing “10 metres” with “2 metres”.

56. Section 4.7.4 Exceptions is amended by adding the following:

**“4.7.4.1 Village Commercial Exception One (CV2-1) Zone  
(2015-27)**

**In addition to all other uses permitted in the CV2-1 Zone, lands located in the Village Commercial (CV2-1) Zone are permitted to be used for a retail store specializing in animal feeds and related merchandise, together with gasoline sales, which may include a propane exchange, and an internal accessory dwelling unit.**

**For the purpose of the CV2-1 Zone, a maximum of 3 storage trailers are permitted to be used in conjunction with the feed business provided they are not located in the front yard and provided the following items are not stored in the containers:**

- i) Bulk fuel and compressed gases;**
- ii) Industrial chemicals, hazardous waste or liquid or solid industrial waste;**
- iii) Bulk fertilizer;**
- iv) Used tires;**
- v) Used batteries;**
- vi) Fireworks, ammunition or explosives; or,**
- vii) Livestock or animals.**

**Lands located in the CV2-1 Zone shall be subject to a Holding (H) provision. The purpose of the Holding provision is to require the owner to enter into a site plan agreement, which shall be required prior to obtaining a building permit for any expansion to an existing building or construction of a new commercial building on lands located in the CV2-1 Zone.”**

57. Section 4.9 – TOURIST COMMERCIAL (CT) ZONE has been renumbered to 4.8

58. Section 4.8.4.1 Exceptions is amended by adding the following exception:

**“4.8.4.1 Commercial Tourist Exception One (CT-1) Zone  
(2010-45)**

**Notwithstanding the permitted uses and regulations of the Commercial Tourist (CT) Zone, on lands located in Part of Lot 21, Concession 16 and located in the CT-1 Zone, the following uses are permitted:**

- a) A cottage establishment including a central lodge and bunkies;**
- b) A single detached dwelling for an owner or caretaker;**
- c) Passive non-motorized recreational trails, except for maintenance; and,**
- d) Conservation and resources uses and activities.**

**In addition, for the purposes of the CV-1 Zone, the following provisions shall replace the provisions listed under Section 4.9.3 of Bylaw 2003-38:**

- a) Maximum number of cottages – 10**
- b) Maximum total floor area of a cottage – 150 m<sup>2</sup>**

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c) **Maximum area of disturbance for a cottage – 2 acres**

**Lands located in the CT-1 Zone shall be subject to a Holding (H) Provision. The Holding Provision may be removed by Council subject to the submission of a site plan prepared to Council's satisfaction and the Owner entering into a site plan agreement with the Municipality."**

59. Section 4.10 – **BUSINESS PARK (BP) ZONE** has been renumbered to 4.9

60. Section 4.9.3 Exceptions is amended by adding the following exceptions:

**"4.9.3.1 Business Park Exception One (BP-1) Zone  
(2005-16)**

**On lands located in Part of Lot 11, Concession 16 and zoned BP-1, the only permitted uses shall be a self-storage facility." And, that this rezoning be subject to having a site plan control agreement executed between the land owner and the Municipality of Powassan."**

**4.9.3.2 Business Park Exception Two (BP-2) Zone  
(2018-46)**

**Notwithstanding the permitted uses and provisions of the Business Park (BP) Zone, on lands described legally as Parts 5 and 8, Plan 42R-12152, located in Part of Lot 18, Concession 12 and zoned BP-2, permitted uses shall be limited to the following uses operating singularly or in conjunction with each other:**

- i) a motor vehicle fuel bar or services station;**
- ii) a convenience store;**
- iii) restaurants and takeout food service, including drive-throughs;**
- iv) a hotel or motel**

**Lands located in the BP2 Zone are subject to a Holding (H) provision. The Hold shall be removed in whole or in part by Council upon fulfillment of the following:**

- a) Issuance of a building and land use permit by the Ministry of Transportation (MTO) which will require the completion of a traffic impact study, illumination plan, storm water management report and, if required, entry into an agreement with the MTO; and**
- b) Execution of a site plan agreement with the Municipality of Powassan, which shall include a site plan, a storm water management plan, a servicing plan and if required, the posting of any securities.**

61. Section 4.11 – **GENERAL INDUSTRIAL (M1) ZONE** has been renumbered to 4.10

62. Section 4.10.4 Exceptions is amended by adding the following exceptions at the end of the section:

**“4.10.4.5 General Industrial Exception Five (M1-5) Zone  
(2009-44)**

**On lands located in Part Lot 19,20 Concession 13 and located in the M1-5 Zone, the following uses shall be permitted:**

- i) Contractor's Yard**
- ii) Lumber Yard**
- iii) Retail outlet or wholesale outlet or business office accessory to a permitted use provided that it does not exceed 25% of the gross floor area of the principle use**
- iv) Warehouse**
- v) Wood products or planning mill**
- vi) Workshop**
- vii) Accessory single detached dwelling**
- viii) Open storage of goods or materials if accessory to a permitted use**

**4.10.4.6 General Industrial Exception Six (M1-6) Zone  
(2013-21)**

**Notwithstanding the permitted uses and provisions of the General Industrial (M1) Zone, to the contrary, on lands located within the M1-6 Zone the only permissible use shall be a tri-plex, subject to the following provisions:**

- i) Maximum Number of Residential Dwelling Units – 3**
- ii) Minimum Number of Parking Spaces - 6**
- iii) Minimum Front Yard 15 metres**
- iv) Minimum Interior Side Yard 7 metres**
- v) Maximum Height 10 metres**

**4.10.4.7 General Industrial Exception Seven (M1-7) Zone  
(2014-13)**

**Notwithstanding the permitted uses and provisions of the General Industrial (M1) Zone, to the contrary, on lands legally described as Lot 16, Registrar's Compiled Plan 320 together with Part 1, Plan 42R-20106 and located within the M1-7 Zone, the only permissible use shall be a contractor's yard, truck terminal, bulk fuel depot, manufacturing plant, warehouse, workshop and accessory retail uses subject to the following provisions:**

- i) Minimum Lot Area 0.36 hectares**
- ii) Minimum Lot Frontage 60 metres**
- iii) Minimum Interior Side Yard (one side) 1.8 metres**
- iv) Minimum Rear Yard 9.0 metres**
- v) Minimum Front Yard 14.5 metres**



Lands located in the M1-7 Zone shall be subject to a Holding provision. The Holding symbol shall not permit any change in use, building expansion, renovation or site alteration to lands located in the M1-7 Zone until the provisions of the site plan agreement registered on title to the lands in the M1-7 Zone have been fulfilled to Council's satisfaction.

**4.10.4.8 General Industrial Exception Eight (M1-8) Zone (2014-13)**

Notwithstanding the permitted uses and provisions of the General Industrial (M1) Zone, to the contrary, on lands legally described as Lot 17, Registrar's Compiled Plan 320 and located within the M1-8 Zone, an existing detached dwelling shall be an additional permitted use, and the following regulations shall apply:

i)	Minimum Interior Side Yard (one side)	4.5 metres
ii)	Minimum Front Yard	12.5 metres
iii)	Minimum Lot Area	0.28 hectares
iv)	Minimum Lot Frontage	22 metres

**4.10.4.9 General Industrial Exception Nine (M1-9) Zone Source Water Protection (2015-28)**

Lands located in the M1-9 Zone form part of the Source Water Callander Issue Contributing Area as identified by the North Bay-Mattawa Source Protection Plan and notwithstanding the permitted uses and provisions of the M1 Zone, the storage of tailings from a mine or a mine tailings pond shall be prohibited."

- 63. Section 4.12 – EXTRACTIVE INDUSTRIAL (MX) ZONE has been renumbered to 4.11
- 64. Section 4.11.1 i) is amended by adding the word "existing" after "pits and".
- 65. Section 4.11.5 Exceptions is amended by adding the following:

**"4.11.5.1 Extractive Industrial Exception One (MX-1) Zone (2014-31)**

- a) Notwithstanding the permitted uses listed in Section 4.12.1 and notwithstanding the permitted accessory uses listed in Section 3.1,
  - i) The only permitted use in the MX-1 Zone shall be a quarry that is above the water table; and
  - ii) The only permitted accessory uses shall be storage buildings and structures, weigh scales and the processing of stone, including screening, sorting, washing and crushing.
- b) In addition to the foregoing permitted uses and permitted accessory uses, where the operator of the quarry has entered

into a contract with a public authority or the contractor for a public authority concerning a short term construction project conducted by or on behalf of the public authority, the storage and processing of recycled aggregate materials and the placement and use of a portable asphalt plant and/or portable concrete batching plant necessary in connection with such construction project shall be permitted during the term of said construction project.

- c) Notwithstanding Section 4.12.2, the minimum required yard from any lot line shall be 30 metres for any building or structure.
- d) Notwithstanding Section 3.8, a quarry within the MX-1 Zone may be established and operated where the lands upon which the quarry is located fronts on an unopened road allowance provided the owner has entered into a license agreement with the Municipality concerning the use and maintenance of the unopened road allowance.

**4.11.5.1 Extractive Industrial Exception Two (MX-2) Zone  
(2018-32)**

Notwithstanding the permitted uses and provisions of the General Industrial (MX) Zone, on lands located in the North Part of Lot 15, Concession 15 and located in the MX-2 Zone, the only permissible use shall be a quarry and/or a gravel pit located above the water table. Accessory uses may include storage buildings and structures, weigh scales and the processing of stone including screening, sorting, washing and crushing. In addition, the storage and processing of recycled aggregate materials shall be permitted on a temporary basis. In addition, a temporary cement or asphalt plant may also be permitted provided such facility is utilized only to serve a short-term construction project for a public agency.

Furthermore, Section 4.12.3 of Zoning By-law 2003-38, as amended, shall not apply to lands located in the MX-2 Zone.

- 66. Section 4.13 – **DISPOSAL INDUSTRIAL (MD) ZONE** has been renumbered to 4.12.
- 67. Section 4.14 – **INSTITUTIONAL (I) ZONE** has been renumbered to 4.11
- 68. Section 4.13.3 has been deleted in its entirety.
- 69. Section 4.13.3 Exceptions is amended by adding Section 4.13.3.2 as follows:

**“4.14.4.2 Institutional Exception Two (I-2) Zone  
(Source Water Protection (2015-18)**

**Lands located in the I-2 Zone form part of the Source Water Wellhead Protection Areas as identified by the North Bay-Mattawa Source**

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Protection Plan and notwithstanding the permitted uses and provisions of the I Zone, the following uses shall be prohibited:

- i) gas bar, marina, automobile service station, cardlock/keylock facility, private outlet, farm, refinery, bulk plant and any commercial or industrial land use involving the handling and storage of fuel other than for heating;
- ii) pesticide storage, that involves the storage of pesticides including the retail sale, manufacturing, processing, and wholesaling thereof;
- iii) a road salt storage facility greater than 5,000 tonnes;
- iv) storage of agricultural source material;
- v) handling and storage of non-agricultural source material;
- vi) handling and storage of commercial fertilizer;
- vii) keeping, confining and/or pasturing of livestock;
- viii) storage of road salt and as a snow storage facility or snow dump (areas where snow is likely to be transported from offsite);
- ix) storage of tailings from mines or a mine tailings pond;
- x) storage or injection of liquid industrial waste;
- xi) land farming of petroleum refining waste;
- xii) land filling of hazardous or municipal waste; and,
- xiii) land filling of solid non-hazardous industrial or commercial waste.”

70. Section 4.15 – OPEN SPACE (OS) ZONE has been renumbered to 4.14

71. Section 4.16 – ENVIRONMENTAL PROTECTION (EP) ZONE has been renumbered to 4.15

72. Section 4.15.4 Exceptions is amended by adding the following exceptions:

**“4.15.4.1 Environmental Protection Exception One (EP-1) Zone  
Source Water Protection (2015-28)**

Lands located in the EP-1 Zone form part of the Source Water Callander Issue Contributing Area as identified by the North Bay-Mattawa Source Protection Plan and notwithstanding the permitted uses or provisions of the EP Zone the storage of tailings from a mine or a mine tailings pond shall be prohibited.

**4.15.4.2 Environmental Protection Exception Two (EP-2) Zone  
Source Water Protection (2015-28)**

Lands located in the EP-2 Zone form part of the Source Water Wellhead Protection Areas as identified by the North Bay-Mattawa Source Protection Plan and notwithstanding the permitted uses or provisions of the EP Zone, the following uses shall be prohibited:

- i. gas bar, marina, automobile service station, cardlock/keylock facility, private outlet, farm, refinery, bulk plant and any commercial or industrial land use involving the handling and storage of fuel other than for heating;

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- ii. pesticide storage, that involves the storage of pesticides including the retail sale, manufacturing, processing, and wholesaling thereof;
- iii. a road salt storage facility greater than 5,000 tonnes;
- iv. storage of agricultural source material;
- v. handling and storage of non-agricultural source material;
- vi. handling and storage of commercial fertilizer;
- vii. livestock grazing or pasturing land, an outdoor livestock confinement area or farm- animal yard;
- viii. storage of road salt and as a snow storage facility or snow dump (areas where snow is likely to be transported from offsite)
- ix. storage of tailings from mines or a mine tailings pond;
- x. storage or injection of liquid industrial waste;
- xi. land farming of petroleum refining waste;
- xii. land filling of hazardous or municipal waste; and,
- xiii. land filling of solid non-hazardous industrial or commercial waste.

**4.15.4.3 Environmental Protection Exception Three (EP-3) Zone Source Water Protection (2015-28)**

Lands located in the EP-3 Zone form part of the Source Water Wellhead Protection Areas as identified by the North Bay-Mattawa Source Protection Plan and further to the permitted uses and provisions of the EP Zone, the following uses shall be prohibited:

- i) storage or injection of liquid industrial waste;
- ii) land filling of municipal waste; and,
- iii) land filling of solid non-hazardous industrial or commercial waste.”

73. Section 5 has been amended by adding the following definitions:

**“5.5.1 AGRICULTURAL SOURCE MATERIAL**

**Material used for land application of nutrients that originate from agricultural activities such as livestock operations. May include manure, livestock bedding, runoff water from animal yards or manure storage and compost.**

**“5.13 a BALCONY**

**A partially enclosed or roofed platform attached to or extended horizontally from one or more of the main walls above the first floor of a building.”**

74. Section 5.18 has been deleted in its entirety and replaced with the following:

**“5.18 BOATHOUSE**

**A single-storey detached accessory building located in the shoreline setback or over the water or partially on-land and over water, the primary purpose of which is to store one or more vessel and is designed to have a prominent lake-facing door to permit easy ingress and egress of a vessel. A**

**boathouse shall not include habitable space nor any accessory deck, dock, balcony or rooftop patio."**

75. Section 5.19 has been deleted in its entirety and remaining definitions renumbered accordingly.

76. A new section **5.22 Bulk Water Extraction Facility** has been added as follows:

**"5.22 BULK WATER EXTRACTION FACILITY**

**An industrial use which extracts surface or ground water as a commodity to be processed on-site or transported off-site to a processing or distribution facility."**

77. Section 5.27 has been amended by deleting "and licensed under the Tourism Act."

78. Section 5.28 has been amended by adding the following at the end of the paragraph "**as authorized under the Funeral Burial and Cremation Services Act.**

79. Section 5.44 has been amended by adding the following at the end of the paragraph "**and shall include a mobile home or modular home as defined and regulated in this By-law.**"

80. Section 5.49 has been amended by removing 'a' and adding "there is one" before kitchen.

81. Section 5.50 has been amended by deleting the entire sub-section and replacing it with the following new sub-section:

**5.50 DWELLING UNIT, SECONDARY**

**Means an independent dwelling unit located within another dwelling or within a detached garage.**

82. Section 5.52 has been amended as follows:

Any farming or agriculture use and includes apiaries; berry or bush crops; breeding, raising, training or boarding of horses or cattle; farms devoted to the hatching, raising and marketing of chickens, turkeys, or other fowl or game birds, animals, fish or frogs; farms for grazing; flower gardening; field crops; goat or cattle dairies; growing, raising, picking of vegetables or fruit produce produced on the premises; riding stables; the raising of sheep or goats; the raising of swine; tree crops, market gardening, bee keeping; wood lots; such uses or enterprises as are customarily carried on in the field of general agriculture. "Farm" includes a single-family dwelling house, and such principal or main buildings and structures as a barn or silo, as well as accessory buildings and structures, which are incidental to the operation of the farm and/or any farm business that meets the requirement for the Farm Class Designation of the Ministry of Agriculture, **however a marijuana facility is not a farm.**

83. Section 5.66a **Hobby Farm** has been added as a new definition as follows:

**"5.66a HOBBY FARM**

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*Zoning By-law Amendment 2019-19 approved on July 2, 2019  
An amendment to housekeep, consolidate and update certain section of the Powassan Comprehensive Zoning By-law*

**An accessory use to a residential dwelling involving the keeping of no more than three large livestock such as horses, sheep, cattle, swine or goats or no more than 10 small livestock such as poultry, fowl or rabbits."**

84. Section 5.67 has been amended by deleting "Homes for the Aged and Rest Homes Act R.S.O 1990, c.H.13 and replace with **"Long Term Care Homes Act 2007"**.
85. Section 5.73 has been amended by deleting "a building or structure where" and replacing it with **"the keeping of"**.
86. Section 5.73 has been further amended by deleting "domestic household pets are kept, raised and/or boarded for commercial purposes" and replaced it with **"dogs or 10 or more cats"**.
87. Section 5.73.1 **Landfarming** has been added as a new definition as follows:

**5.73.1 LANDFARMING**

**Means the biodegradation of petroleum refining wastes by naturally occurring soil bacteria by means of controlled application of the wastes to land followed by periodic tilling.**

88. Section 5.93 **Marine Facility** has been added as a new definition as follows:

**5.93 MARINE FACILITY**

**An accessory structure without a roof, which is used to take a boat into or out of a navigable waterway, or to moor a boat. This definition includes a launching ramp, boat lift, or dock but does not include any building or boathouse or any boat servicing, repair, or sales facility.**

89. Section 5.94 a) **Marijuana Facility** has been added as a new definition as follows:

**5.94a MARIJUANA (CANNABIS) FACILITY**

**A facility utilizing land and/or structures for the purpose of growing, cultivating, propagating, processing, extracting, destroying, storing, retailing and/or distributing marijuana used in accordance with Federal law and regulation and shall include industrial hemp and shall include outdoor and indoor grow facilities.**

90. Section 5.96 is amended by deleting "or 241" and adding the following after "travel trailer", **"park model trailer"**.

91. Section 5.9a **Modular Home** has been added as a new definition as follows:

**5.97a MODULAR HOME**

**Any dwelling that is substantially constructed off-site in accordance with CSA Standard A-277, and is transported to the building site in two or more pieces to be assembled onto a permanent foundation.**

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*Zoning By-law Amendment 2019-19 approved on July 2, 2019*

*An amendment to housekeep, consolidate and update certain section of the Powassan Comprehensive Zoning By-law*

92. Section 5.106a **Non-Agricultural Source Material** has been added as a new definition as follows:

**5.106a NON-AGRICULTURAL SOURCE MATERIAL**

**Means materials applied to land as nutrients that do not originate from agricultural activities. Includes pulp and paper biosolids, sewage biosolids, non-agricultural compost and any other material capable of being applied to land as a nutrient that is not from an agricultural source.**

93. Section 5.113a **Paintball Facility** has been added as a new definition as follows:

**5.113a PAINTBALL FACILITY**

**A commercial business that provides the premises, facilities and accessories for participants to engage in recreational games of combat using paintball pellets ejected from air rifles or pistols.**

94. Section 5.118 has been amended by deleting "so constructed that is suitable for being" and replaced by "**constructed to CSA Standard Z-241 and designed to be**"

95. Section 5.132a **Raft** has been added as a new definition as follows:

**5.132a RAFT**

**A non-roofed structure used for recreational purposes on a lake which is attached to or rests upon land below the high water mark. For the purpose of this By-law, a raft shall not have a floor area greater than 10 m<sup>2</sup>.**

96. Section 5.134 has been deleted in its entirety.

97. Schedules A, B and the rural area zoning schedule are hereby repealed from By-law 2003-38 and replaced with the following Schedules A, B, and attached hereto to form part of this By-law.

2. This By-law shall come into effect upon the date of passage hereof, subject to the provisions of Section 34 (30) and (31) of the Planning Act (Ontario).

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE MUNICIPALITY OF  
POWASSAN HEREBY ENACTS AS FOLLOWS:**

**READ** a **FIRST** and **SECOND TIME** on the 18<sup>th</sup> day of June, 2019.

**READ** a **THIRD** and **FINAL** time and considered passed as such in open Council this 2nd day of July, 2019.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk-Treasurer

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*Zoning By-law Amendment 2019-19 approved on July 2, 2019  
An amendment to housekeep, consolidate and update certain section of the Powassan Comprehensive  
Zoning By-law*



The Municipality of  
**Powassan**

Resolution no. 2019 - \_\_\_\_\_

Date: July 2, 2019

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

That Council approves 250 Clark Street and the Trout Creek Community Centre as temporary shelter options for Eastholme, Home for the Aged, as arranged by the Municipal Protective Services Official.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_ Lost \_\_\_\_\_

\_\_\_\_\_  
 Mayor

Recorded Vote: Requested by \_\_\_\_\_

Name	Yeas	Nays	Name	Yeas	Nays
Councillor Randy Hall			Mayor Peter McIsaac		
Councillor Markus Wand					
Councillor Dave Britton					
Councillor Debbie Piekarski					

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	11-1



The Corporation of the  
 City of North Bay  
 200 McIntyre St. East  
 P.O. Box 360  
 North Bay, Ontario  
 Canada P1B 8H8  
 Tel: 705 474-0400

OFFICE OF THE CITY CLERK  
 CORPORATE SERVICES DIVISION  
 Direct Line: (705) 474-0626, ext. 2510  
 Fax Line: (705) 495-4353  
 E-mail: karen.mcisaac@cityofnorthbay.ca

05 June 2019

RECEIVED

JUN 11 2019

Honourable Victor Fedeli  
 Minister of Finance  
 Frost Building South  
 7<sup>th</sup> Floor, 7 Queen's Park Crescent  
 Toronto, ON M7A 1Y7

The Municipality of Powassan

Dear Honourable Victor Fedeli:

This is Resolution No. 2019-250(b) which was passed by Council at its Regular Meeting held Tuesday, June 4, 2019.

Resolution No. 2019-250(b):

"Whereas North Bay has often faced confusion about our location, our distance from the GTA, and general confusion with Thunder Bay, which is approximately 1,100km or a 12-hour drive beyond North Bay;

And Whereas clarity of our location, our travel features (like the four lane highway, our three hour drive and one hour flight from the GTA), and our general closeness to central and southern Ontario could be beneficial to growth in North Bay;

And Whereas the "400" designation of highways is intuitively recognized by the millions of GTA residents as being within their accessible destinations.

Therefore Be It Resolved that City staff be directed to reach out to our MPP, the Ministry of Transportation and the Provincial Government via the Premier and the Minister of Transportation, in a respectful exploratory manner to see if there can be any reason, pathway, or exceptional circumstance that Highway 11 be added as part of the designated 400 series of highways as highway 411.

And Further that a copy of this Resolution and a request for support be sent to those who may also benefit from the designation, including neighbouring communities, all municipalities along Highway 11 corridor from North Bay to Barrie, the North Bay and District Chamber of Commerce, Tourism North Bay, The Downtown Improvement Area Board of Management, Administration of Canadore College and Nipissing University, the North Bay Real Estate Board, the local representative of the Canadian Federation of Independent Business, and any other groups our staff feel would be beneficial.

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	11-2

And Further that copies be sent to MP Anthony Rota, The Federation of Northern Ontario Municipalities and The Association of Municipalities of Ontario."

Yours truly,

*Karen McIsaac*

Karen McIsaac  
City Clerk

KM/ck

cc: North Bay & District Chamber of Commerce  
Tourism North Bay  
Downtown Improvement Area  
Canadore College Administration  
Nipissing University Administration  
North Bay Real Estate Board  
Canadian Federation of Independent Business  
Neighbouring Communities - City of Greater Sudbury  
City of Thunder Bay  
Municipality of Callander  
Municipality of East Ferris  
Municipality of Powassan  
Municipality of Temagami  
Municipality of West Nipissing  
Town of Mattawa  
Town of Parry Sound  
Village of Burk's Falls  
Village of South River  
Village of Sundridge  
Municipalities along Highway 11 Corridor - City of Barrie  
City of Orillia  
The District Municipality of Muskoka  
Town of Bracebridge  
Town of Gravenhurst  
Town of Huntsville  
Township of Oro-Medonte  
Township of Perry  
Township of Severn

Anthony Rota, MP  
Federation of Northern Ontario Municipalities  
Association of Municipalities of Ontario  
I. Kilgour  
J. Severino  
D. Euler

SIRE/C09/2019/MOTION/GENERAL (HIGHWAY11)

That the Council of the Municipality of Powassan concurs with the request in Consent Application B21/POWASSAN/20xx for the creation of a new lot on Hummel Line by applicant(s) Peter and Dianne Walters.

And requests that the North Almaguin Planning Board issue the following condition for approval of the subject Consent application:

1. The applicant to apply for a demolition permit and remove the old hunt camp located on Lot 33, as only 1 dwelling unit is permitted on each parcel per Section 3.5 of our zoning bylaw.

**3.5 Dwelling Units on a Lot**

Unless specified elsewhere in this By-law, no more than one dwelling unit shall be permitted on a lot.

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	12-1



# NORTH ALMAGUIN PLANNING BOARD

250 Clark Street, Suite 126  
P.O. Box 57, Powassan Ontario P0H 1Z0  
705-724-6758

B21 / POWASSAN / 2019

Email: [northalmaguinplanningboard2018@gmail.com](mailto:northalmaguinplanningboard2018@gmail.com)  
Website: <http://napb.ca>

## AN APPLICATION FOR CONSENT UNDER SECTION 53 OF THE PLANNING ACT, R.S.O. 1990 c.P.13

PLEASE PRINT OR TYPE AND COMPLETE ( ) APPROPRIATE BOXES.

### 1. APPLICANT INFORMATION

#### 1.1 Applicant(s):

Name(s) of Property Owner(s): PETER ANDREW WALTERS + DIANNE CATHERINE WALTERS

Phone #s: Home: \_\_\_\_\_ Mobile: 905-967-4776 Business: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: 39 HALMAR PARK RD PEFFERLAW, ONT

Postal Code: P0H 2L0 Email Address Waltersdianne@rogers.com

#### 1.2 Agent for the Applicant

The property owner(s) may appoint a person or a professional firm to act on their behalf for processing this application and attending the meeting at which it will be considered, or a person who is to be contacted about the application for communication. This may be a person or firm acting on behalf of the property owner(s). The owner's authorization is required in section 11.1 if the applicant is an agent appointed by the owner.

Name of Contact Person/Agent: \_\_\_\_\_

Phone #s: Home: \_\_\_\_\_ Mobile: \_\_\_\_\_ Business: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Email Address \_\_\_\_\_

### 2. LOCATION OF THE SUBJECT LAND

2.1 District of Parry Sound: \_\_\_\_\_ Tax Roll Number: \_\_\_\_\_

Municipality / Unincorporated Township: POWASSAN, SOUTH HIMS WORTH

Municipal Address (Civic Address): 919 Hummel Line, Trout Creek P0H 2L0

Concession: 4 Lot Number: 34 Registered Plan No: \_\_\_\_\_

Lot(s): \_\_\_\_\_ Reference Plan No: \_\_\_\_\_ Part No(s): \_\_\_\_\_

Parcel Number: 52212 PIN: 0006

2.2 Are there any easements or restrictive covenants affecting the subject land? Y/N: \_\_\_\_\_ If yes, describe the easement or covenant and its effect and attach a copy of the relevant document. \_\_\_\_\_

S/T PTS 5+6 42R 10440 AS IN LT 172615



**3. PURPOSE OF THE APPLICATION:**

3.1 Type and Purpose of proposed transaction(s) that requires the Consent:

Transfer Creation of a new lot  BUILD HOUSE  
 Addition to ~~lot~~  
 RE-ESTABLISH LOT LINES OF 100 AC PARCEL  
 An Easement \_\_\_\_\_ Other: A Charge \_\_\_\_\_  
 A Lease \_\_\_\_\_ Correction of Title \_\_\_\_\_

3.2 Name of Person(s), if known, to whom the land or interest in land is to be transferred, leased or charged:

3.3 If a lot addition, identify the lands to which the parcel will be added? \_\_\_\_\_

**4. DESCRIPTION OF SUBJECT LAND AND SERVICING INFORMATION** (Fully complete each subsection. If not completed, application will be returned).

4.1 Description / Size	SEVERED	RETAINED
Frontage (m)	411.295	816.615
Depth (m)	1.020.92	1020.92
Area (ha)	100 Ac.	200 Ac
4.2 Existing Use of Property:	Recreational	Recreational
4.3 Building or Structures Existing (date of Construction)	nothing	House Barn Shop. 1960's - 1970's
4.4 Proposed Use of the Severed and Retained Parcels	Recreation + Retirement Home	Recreational with House
4.4 Road Access: Provincial highway	Hwy 11	Hwy 11
Municipal road, maintained all Year	Yes	Yes
Municipal Road, seasonally maintained	—	—
Other Public Road (e.g. Local Roads Board)		
Right of Way / Easement	over Pts 5+6 42R10440	none
4.5 Water Access: If so, describe the parking and docking facilities to be used and the approximate distance of these facilities from the subject land and the nearest public road.		
River floods pt of Lot 34 approx 1.5 Km from proposed house		



4.5 Water Supply	SEVERED	RETAINED
Publicly owned and operated piped water system	N/A	N/A
Privately owned and operated individual well	will be new.	yes
Privately owned and operated communal well	-	-
Lake or other water body	-	-
Other means	-	-

4.6 Sewage Disposal	SEVERED	RETAINED
Publicly owned and operated sanitary sewage system	N/A	N/A
Privately owned and operated individual septic tank	NEW SEPTIC	NEW SEPTIC
Privately owned and operated communal septic tank	-	-
Privy	-	-
Other Means	-	-

4.7 Other Service (check mark if service is available)	SEVERED	RETAINED
Electricity	✓	✓
School Bussing	✓	✓
Garbage Collection	✓	✓

4.8 If access to the subject land is by private road or other public road or right of way was indicated in Section 4.4, advise who owns the land or road, and is responsible for its maintenance and whether it is maintained seasonally or all year:

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## 5. LAND USE

5.1 What is the existing Official Plan designation(s)? (Please contact the Municipal Clerk for this information.)

RURAL

5.2 What is the Zoning, if any, on the subject land? (Please contact the Municipal Clerk for this information.)

RURAL

If the subject land covered by a Minister's Zoning Order, what is the registration number? \_\_\_\_\_

5.3 Are any of the following uses or features on the subject land or within 500 meters of the subject land, unless otherwise specified? Please check the boxes that apply.

Use or Feature	On the Subject Land	Within 500 meters of subject land, unless otherwise specifies (indicate approximate distance)
An agricultural operation including livestock facility or stockyard	no	Hog of Cattle feed 60-100 m.
A landfill	no	no
A sewage treatment plant or waste stabilization plant	no	no
A provincially significant wetland	no	no
A provincially significant wetland within 120 meters of the subject land	no	no
Flood Plain	no	no
A rehabilitated mine site	no	no
A non-operating mine site within one kilometer of the subject land	no	no
An active mine site	no	no
An industrial or commercial use, and specify the use (eg gravel pit)	no	no
An active railway line	no	no
Utility corridors	no	no





**6. HISTORY OF SUBJECT LAND**

6.1 Has the subject land ever been the subject of an application for approval of a Plan of Subdivision or Consent under the Planning Act?  NO  YES  UNKNOWN

If yes, and if known, please provide the application file number and the decision made on the application.

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6.2 If this application is a re-submission of a previous consent application, what is the original consent application number and how has it been changed from the original application?

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**7. CURRENT APPLICATION**

7.1 Is the subject land currently the subject land of a proposed official plan or official plan amendment that has been submitted to the Ministry of Municipal Affairs and Housing for approval?

NO  YES  UNKNOWN

If yes and if known, specify the file number and status of the application

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7.2 Is the subject land the subject of an application for a Zoning By-law Amendment, Minister's Zoning Order amendment, Minor Variance, Consent or approval of a Plan of Subdivision?

NO  YES  UNKNOWN

If yes and if known, specify the file number and status of the application.

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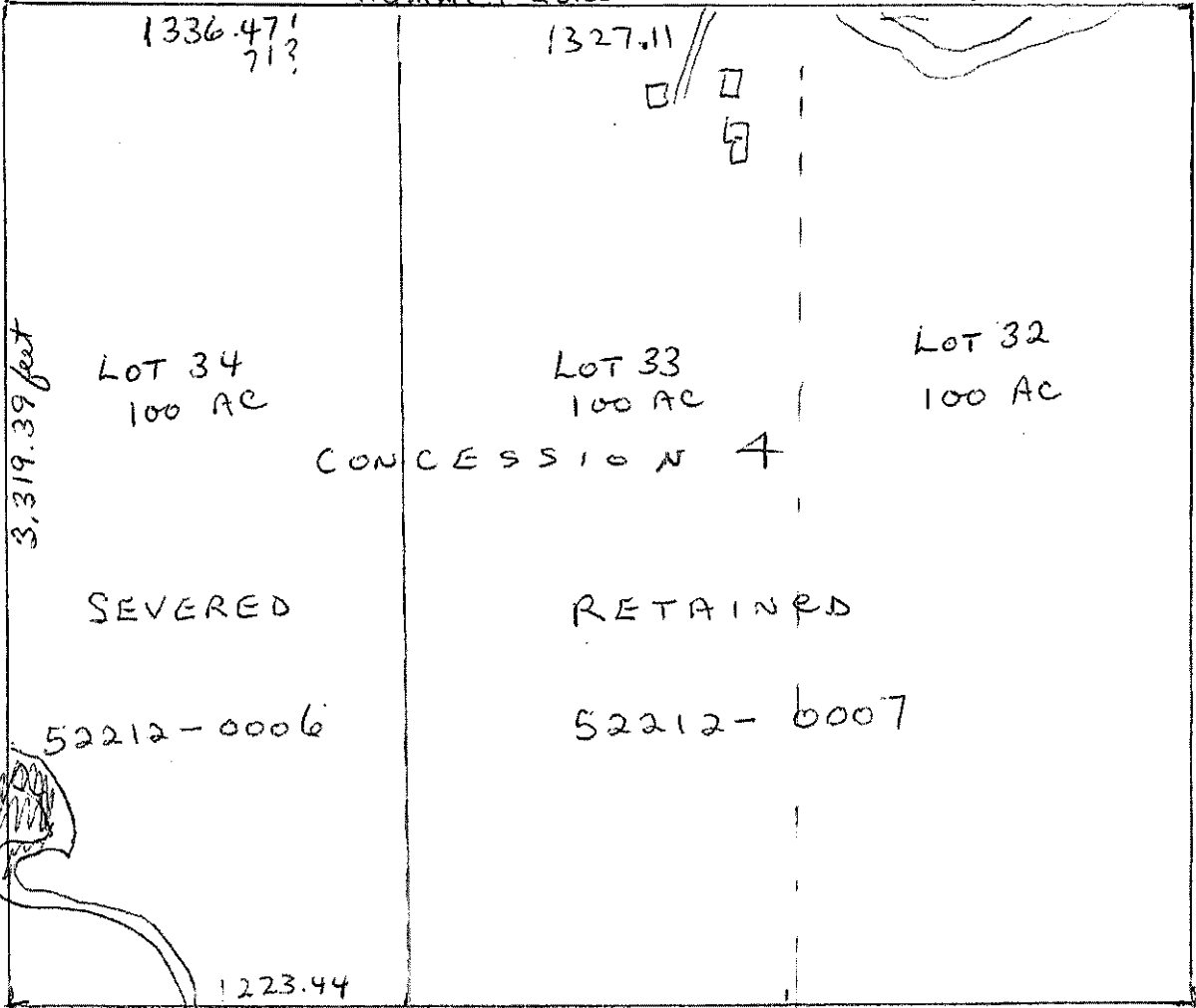
RURAL LANDS

Hummel Line

1327.

LANeway To  
Power  
Station

FLOODED  
AREA  
HYDRO  
PROPERTY



HUNT  
CAMP

FOREST

W A B

Map

Hc

1.2 Km.

1327.  
?

1327.11

1336.71

32

33/8

33/8

33

34

33/8

3990.82'



Google

Map data ©2016 Google 500 m

**Ministry of  
Municipal Affairs  
and Housing**

Office of the Minister

777 Bay Street, 17<sup>th</sup> Floor  
Toronto ON M5G 2E5  
Tel.: 416 585-7000  
Fax: 416 585-6470

**Ministère des  
Affaires municipales  
et du Logement**

Bureau du ministre

777, rue Bay, 17<sup>e</sup> étage  
Toronto ON M5G 2E5  
Tél. : 416 585-7000  
Télééc. : 416 585-6470



JUN 27 2019

19-3310

Your Worship  
Mayor Tom Piper  
Township of Nipissing  
45 Beatty Street  
Nipissing ON P0H 1W0  
[piper@nipissingtownship.com](mailto:piper@nipissingtownship.com)

Dean Gates, Chairperson  
North Almaguin Planning Board  
250 Clark Street  
Powassan ON P0H 1Z0  
[northalmaguinplanningboard2018@gmail.com](mailto:northalmaguinplanningboard2018@gmail.com)

Dear Mayor Piper and Dean Gates:

**Subject: Request of the Township of Nipissing to withdraw from the North Almaguin Planning Board and be granted Planning Act approval authority**

Thank you for your letter and patience. While I support planning boards and believe that they provide an effective framework for regional decision-making and help smaller communities achieve administrative efficiencies for the implementation of Ontario's land use planning system, I can appreciate your position.

Over the past several years, the Township of Nipissing has expressed ongoing concerns with its membership on the North Almaguin Planning Board and a desire to become its own independent planning approval authority. The Township has formally requested to withdraw from the board and be granted planning approval authority.

I understand that the board and the Township have been unsuccessful in reaching a mutually-acceptable resolution of their issues.

I have reviewed the position of the board and understand its interest in maintaining the Township's membership.

.../2

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	13-1

- 2 -

After carefully reviewing the information provided to me, I will happily consider redefining the planning area to exclude the Township, the effect of which will be that the Township will no longer be a member of the board. I will also consider delegating approval authority for land division applications to the Township and exempting the Township from Minister's approval of official plan amendments. I have directed staff to prepare the draft documents that would put in place these changes, for my review.

In the meantime, I would urge the Township and the board to take the initiative and work cooperatively to develop a transition plan.

My staff will be offering to meet with your staff to discuss next steps, including their availability to meet with the board and/or Township Council if that would be helpful.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clark', written in a cursive style.

Steve Clark  
Minister

c: Mayor Peter McIsaac, Municipality of Powassan  
Maureen Lang, Clerk-Treasurer, Municipality of Powassan  
Charles Barton, CAO, Township of Nipissing  
Karin Ann Brent, Administrator, North Almaguin Planning Board



# 9th Annual Golf Tournament

## Saturday August 10, 2019

## High View Golf Course

### 4 Player Scramble - 1pm Shotgun start

Individual, Team, Sponsor or Sponsor & Team Registration

\$100.00 Per Player

\$400.00 per Team

\$150.00 Hole Sponsor

\$500.00 Hole Sponsor & Team

**Name and/or Names**

\_\_\_\_\_ Tel# \_\_\_\_\_

\_\_\_\_\_ Tel# \_\_\_\_\_

\_\_\_\_\_ Tel# \_\_\_\_\_

\_\_\_\_\_ Tel# \_\_\_\_\_

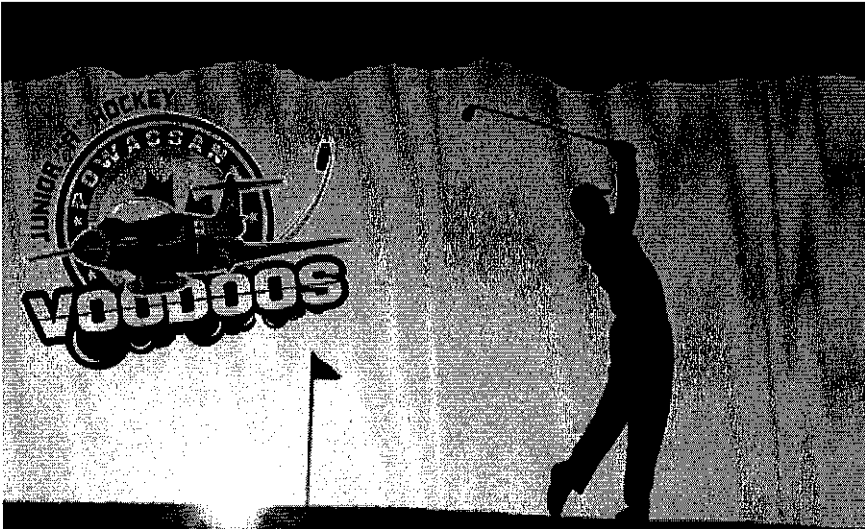
**Hole Sponsor - Name**

\_\_\_\_\_ Tel# \_\_\_\_\_

**Fees Includes - Golf, Cart, Steak Dinner & Prizes for everyone**

for more information call: Ray Seguin @ 705-476-8813

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	14.1



5th Annual Voodoos  
**GOLF TOURNAMENT**

Please select your package below:

\$125 per player

\$500 team

\$1500 HST hole sponsor

\$600 HST hole & team sponsor

Name:

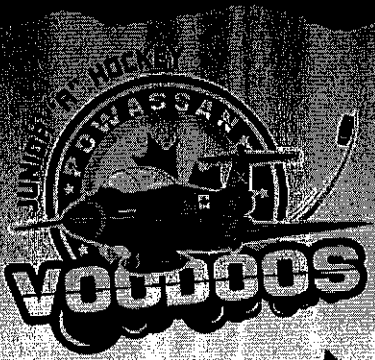
Name:

Name:

Name:

Phone:

Hole Sponsor Name:



# 5th Annual Voodoos GOLF TOURNAMENT

**THU** 2019  
JUL 18

OSPREY LINKS GOLF COURSE  
207 Osprey Crescent  
Catalina, CA

\$125 PER PLAYER

FOURSOME \$500

Hole Sponsorship \$100.00  
Team and Hole Sponsorship \$300.00

CONTACT RAY SIKGORN  
(706) 471-5600



**Municipality of Powassan  
A/P Preliminary Cheque Run  
(Council Approval Report)**

Vendor Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b>GENERAL GOVERNMENT</b>									
8848	06/04/19	MINISTER OF FINANCE - EHT, P.O. BOX 620 (EHT), OSHAWA, ON, L1H 8E9	06/04/19	\$1,130.60	\$1,130.60	10-10-33320	A/P EHT	\$0.00	\$1,972.30
PR968	06/18/19	Payroll from 5/18/2019 to 6/1/2019	06/18/19	\$1,240.15	\$1,240.15	10-10-33320	A/P EHT	\$0.00	\$1,972.30
PR972	06/18/19	Payroll from 6/1/2019 to 6/15/2019	06/18/19	\$2,370.75	\$2,370.75				
8903	06/04/19	OMERS, P.O. BOX 19575 SUITE 1701, SUITE 1701, TORONTO, ON, M7Y 3M1	06/04/19	\$8,760.74	\$8,760.74	10-10-33310	A/P OMERS	\$0.00	(\$7,134.22)
PR968	06/18/19	Payroll from 5/18/2019 to 6/1/2019	06/18/19	\$8,893.08	\$8,893.08	10-10-33310	A/P OMERS	\$0.00	(\$7,134.22)
PR972	06/18/19	Payroll from 6/1/2019 to 6/15/2019	06/18/19	\$17,653.82	\$17,653.82				
8975	05/22/19	SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7	05/23/19	\$503.87	\$503.87	10-10-24600	A/R LIBRARY BOARD	\$0.00	(\$22,447.31)
3:41pm	06/14/19	MAY LIB - VISA	06/14/19	\$685.19	\$685.19	10-10-24600	A/R LIBRARY BOARD	\$0.00	(\$22,447.31)
MAY19LIB	05/22/19	MAY LIB - VISA	05/23/19	\$305.28	\$305.28	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,542.78)
MAY19LIB2	05/22/19	MAY LIB - LIB	05/23/19	\$83.18	\$83.18	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,542.78)
APR19LMCORREC	05/22/19	TANGR - CORRECTION - 2 CREDITS INSTEAD OF 1 ENTERED IN APRIL	05/23/19	\$45.00	\$45.00	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,542.78)
MAY19KB2	05/22/19	FACEBOOK AD - FESTIVAL - TO BE REPAID TO MUN.	05/23/19	\$52.51	\$52.51	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,542.78)
MAY19KH2	05/22/19	K & S FAMILY FARM - FESTIVAL MAYORS PANCAKE BREAKFAST	05/23/19	\$5.50	\$5.50	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,542.78)
MAY19LM	06/14/19	OSHELLS - CLERK MEETING	06/20/19	\$101.76	\$101.76	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,542.78)
MAY19LM11	06/14/19	POWASSAN FLOWERS - SUSANNE - SICK	06/20/19	\$18.08	\$18.08	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,542.78)
MAY19LM6	06/14/19	WAYFAIR - FURNITURE PROTECTORS	06/20/19	\$722.71	\$722.71	10-10-61753	250 CLARK-BUILDING	\$0.00	(\$86,537.68)
MAY19LM9	06/14/19	ULINE - FOLDING TABLE	06/10/19	\$3,011.74	\$3,011.74				
MAY19LM10	06/14/19	ULINE - FOLDING TABLE	06/10/19	\$260.68	\$260.68	10-10-61753	250 CLARK-BUILDING	\$0.00	(\$86,537.68)
9023	06/18/19	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2	06/18/19	\$498.18	\$498.18				
6989579	2679147	GAS @ 250-1742	06/18/19	\$1,794.69	\$1,794.69	10-10-33330	A/P WSIB	\$0.00	\$554.24
9040	06/04/19	WORKPLACE SAFETY & INSURANCE BOARD, P.O. BOX 4115, STATION A, TORONTO, ON, M5W 2V3	06/04/19	\$1,971.69	\$1,971.69	10-10-33330	A/P WSIB	\$0.00	\$554.24
PR968	06/18/19	Payroll from 5/18/2019 to 6/1/2019	06/18/19	\$3,766.38	\$3,766.38				
PR972	06/18/19	Payroll from 6/1/2019 to 6/15/2019	06/18/19	\$7,267.85	\$7,267.85	10-10-33200	A/P FIT	\$0.00	(\$3,330.46)
9080	06/18/19	RECEIVER GENERAL - PAYROLL DEDUCTIONS, , , ,	06/18/19	\$3,329.12	\$3,329.12	10-10-33210	A/P PIT	\$0.00	(\$1,606.63)
PR972	06/18/19	Payroll from 6/1/2019 to 6/15/2019	06/18/19	\$2,426.53	\$2,426.53	10-10-33220	A/P EI	\$0.00	(\$1,461.66)
PR972	06/18/19	Payroll from 6/1/2019 to 6/15/2019	06/18/19	\$5,836.44	\$5,836.44	10-10-33230	A/P CPP	\$0.00	(\$2,862.56)
PR972	06/18/19	Payroll from 6/1/2019 to 6/15/2019	06/18/19	\$18,859.94	\$18,859.94				
9798	06/13/19	DE LAGE LANDEN, C/O T4557 PO BOX 4557 STN A, TORONTO, ON, M5W 0K1	06/13/19	\$146.53	\$146.53	10-10-61600	POSTAGE/COURIER/COPI	\$0.00	(\$11,725.58)
7182746	06/13/19	POSTAGE/COURIER/COPIER	06/13/19	\$162.72	\$162.72				
<b>Total GENERAL GOVERNMENT</b>									<b>\$46,323.53</b>

DATE OF COUNCIL MTG.	July 2/19
AGENDA ITEM #	15

**Municipality of Powassan  
A/P Preliminary Cheque Run**

(Council Approval Report)

Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b><u>FIRE DEPARTMENT</u></b>									
8975	SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7								
MAY19BC	05/22/19 OSHells - KITCHEN SUPPLIES		05/23/19	\$29.98	\$29.98	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$18,182.35)
MAY19BM	05/22/19 AMAZON - WEATHER STATION AND BATTERIES - FIRE DEPT		05/22/19	\$296.54	\$296.54	10-15-62070	CAPITAL FIRE	\$0.00	(\$2,417.80)
MAY19BM2	05/22/19 PRINCESS AUTO - AIR HOSE REEL - FIRE DEPT05/23/19			\$345.60	\$345.60	10-15-62070	CAPITAL FIRE	\$0.00	(\$2,417.80)
				<b>\$672.12</b>					
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579 2679147	06/18/19 TCFD NATURAL GAS - 2467		06/18/19	\$109.65	\$109.65	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$18,182.35)
6989579 2679147	06/18/19 MPFD NATURAL GAS - 1305		06/18/19	\$0.00	\$0.00	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$18,182.35)
				<b>\$109.65</b>					
9040	WORKPLACE SAFETY & INSURANCE BOARD, P.O. BOX 4115, STATION A, TORONTO, ON, M5W 2V3								
June 2019	06/19/19 WSIB FIRE DEPT		06/19/19	\$877.04	\$877.04	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$18,182.35)
				<b>\$877.04</b>					
				<b>\$1,658.81</b>					
<b>Total FIRE DEPARTMENT</b>									
<b><u>PUBLIC WORKS</u></b>									
8975	SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7								
MAY19BM3	06/14/19 PRINCESS AUTO - AIR HOSE REEL - FOR PW		06/14/19	\$305.25	\$305.25	10-20-63060	PUBLIC WORKS-	\$0.00	(\$17,211.96)
MAY19ML	05/22/19 MTO - FLOAT LICENSE		05/22/19	\$48.00	\$48.00	10-20-63680	FLOAT-MAT/SUPPLIES	\$0.00	(\$48.00)
				<b>\$353.25</b>					
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579 2679147	06/18/19 PW SHOPS NATURAL GAS - 2330		06/18/19	\$68.43	\$68.43	10-20-63062	PUBLIC WORKS BLDGS	\$0.00	(\$7,500.04)
6989579 2679147	06/18/19 PW SHOPS NATURAL GAS - 1890		06/18/19	\$70.29	\$70.29	10-20-63062	PUBLIC WORKS BLDGS	\$0.00	(\$7,500.04)
6989579 2679147	06/18/19 81 KING ST NATURAL GAS - 7337		06/18/19	\$0.00	\$0.00	10-20-63062	PUBLIC WORKS BLDGS	\$0.00	(\$7,500.04)
				<b>\$138.72</b>					
				<b>\$491.97</b>					
<b>Total PUBLIC WORKS</b>									
<b><u>WATER</u></b>									
8975	SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7								
MAY19LM7	06/14/19 PERIMETERAVIATION - FLIGHT - SCOTT - WATER TRAINING		06/20/19	\$359.64	\$359.64	10-30-64440	WATER-PERSONNEL	\$0.00	(\$2,404.56)
MAY19LM8	06/14/19 ONTARIO WATER WORKS - TRAINING SCOTT		06/20/19	\$320.54	\$320.54	10-30-64440	WATER-PERSONNEL	\$0.00	(\$2,404.56)
				<b>\$680.18</b>					
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579 2679147	06/18/19 34 MCRAE DR NATURAL GAS - 7940		06/18/19	\$21.71	\$21.71	10-30-64530	WATER DISTRIBUTION-	\$0.00	(\$10,705.56)
				<b>\$21.71</b>					
				<b>\$701.89</b>					

**Municipality of Powassan  
A/P Preliminary Cheque Run  
(Council Approval Report)**

Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b>SEWER</b>									
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579	2679147	06/18/19 SEWER PUMPHOUSE NATURAL GAS - 9269	06/18/19	\$33.65	\$33.65	10-40-64110	SEWER PUMPHOUSE-	\$0.00	(\$6,826.15)
				\$33.65	\$33.65				
				\$33.65	\$33.65				
<b>Total SEWER</b>									
<b>BUILDING DEPARTMENT</b>									
8975	SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7								
MAY19MM2	05/22/19 GARLANDS - GAS - MUN VEHICLE		05/23/19	\$83.00	\$83.00	10-45-62715	CBO/BYLAW/PROP STD	\$0.00	(\$408.40)
MAY19MM3	05/22/19 GARLANDS - WHEELS CHANGED - MUN VEHICLE		05/23/19	\$50.88	\$50.88	10-45-62715	CBO/BYLAW/PROP STD	\$0.00	(\$408.40)
				\$133.88	\$133.88				
				\$133.88	\$133.88				
<b>Total BUILDING DEPARTMENT</b>									
<b>PROTECTION TO PERSONS &amp; PROPERTY</b>									
8975	SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7								
MAY19KH	05/22/19 ENGRAVING SHOP - POLICE SERVICES - R. GLABB		05/23/19	\$147.45	\$147.45	10-50-62510	POLICE SERVICES BOARD	\$0.00	(\$147.45)
MAY19MM	05/22/19 OSHELLS - EMERG MGMT MEETING		05/23/19	\$14.68	\$14.68	10-50-62550	EMERGENCY PLANNING	\$0.00	(\$14.68)
				\$162.13	\$162.13				
				\$162.13	\$162.13				
<b>Total PROTECTION TO PERSONS &amp; PROPERTY</b>									
<b>RECREATION</b>									
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579	2679147	06/18/19 POOL NATURAL GAS - 1355	06/18/19	\$475.39	\$475.39	10-55-67110	POOL-MATERIAL &	\$0.00	(\$3,206.18)
6989579	2679147	06/18/19 SHCC NATURAL GAS - 1465	06/18/19	\$57.40	\$57.40	10-55-67410	SHCC-MAT/SUPPLIES	\$0.00	(\$2,176.43)
				\$532.79	\$532.79				
				\$532.79	\$532.79				
<b>Total RECREATION</b>									
<b>HEALTH SERVICES</b>									
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579	2679147	06/18/19 MEDICAL CENTRE NATURAL GAS - 1396	06/18/19	\$0.00	\$0.00	10-60-65310	MEDICAL CENTRE-	\$0.00	\$0.00
				\$0.00	\$0.00				
				\$0.00	\$0.00				
<b>Total HEALTH SERVICES</b>									
<b>HISTORICAL &amp; CULTURE</b>									
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579	2679147	06/18/19 SUNSHINE HALL NATURAL GAS- 3412	06/18/19	\$0.00	\$0.00	10-65-66010	GOLDEN SUNSHINE	\$0.00	\$0.00
6989579	2679147	06/18/19 LEGION NATURAL GAS-1423	06/18/19	\$230.49	\$230.49	10-65-67680	POWASSAN LEGION	\$0.00	(\$16,359.80)
				\$230.49	\$230.49				
				\$230.49	\$230.49				
<b>Total HISTORICAL &amp; CULTURE</b>									

**Municipality of Powassan  
A/P Preliminary Cheque Run**

**(Council Approval Report)**

Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
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**TROUT CREEK COMMUNITY CENTRE**

9023 UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2  
6989579 2679147 06/18/19 TCCC NATURAL GAS-0700

**Total TROUT CREEK COMMUNITY CENTRE**

**SPORTSPLEX**

8975	SCOTIABANK VISA, 204 MAIN STREET, NORTH BAY, ON, P1B 2T7								
MAY19LM2	06/14/19 AMAZON - CANDY - TRIVIA		06/21/19	\$103.26	\$103.26	10-80-61515	SPORTSPLEX BAR	\$0.00	(\$103.98)
MAY19LM3	06/14/19 AMAZON - DRY ERASE MARKERS		05/20/19	\$59.93	\$59.93	10-80-61515	SPORTSPLEX BAR	\$0.00	(\$103.98)
MAY19LM4	06/14/19 AMAZON - WHITEBOARDS		06/20/19	\$47.63	\$47.63	10-80-61515	SPORTSPLEX BAR	\$0.00	(\$103.98)
MAY19LM5	06/14/19 AMAZON - CANDY - TRIVIA		06/20/19	\$7.96	\$7.96	10-80-61515	SPORTSPLEX BAR	\$0.00	(\$103.98)
MAY19MH3	05/22/19 HP INSTANT INK FOR PRINTER		05/23/19	\$5.99	\$5.99	10-80-61555	OFFICE EXPENSES	\$0.00	(\$1,982.75)
MAY19KB	05/22/19 SANDPIPER BOILER RENTAL		05/22/19	\$155.20	\$155.20	10-80-61945	EQUIPMENT - SUPPLIES	\$0.00	(\$1,035.26)
MAY19MH	05/22/19 AMAZON - BABY CHANGE TABLE - SPORTSPLEX		05/22/19	\$332.38	\$332.38	10-80-61960	BUILDING SUPPLIES	\$0.00	(\$3,387.99)
MAY19MH2	05/22/19 AMAZON - BABY CHANGE TABLE - SPORTSPLEX		05/23/19	\$332.38	\$332.38	10-80-61960	BUILDING SUPPLIES	\$0.00	(\$3,387.99)
MAY19KE	05/22/19 GATEWAY CITY BREWERY - SPORTSPLEX BAR		05/22/19	\$142.56	\$142.56	10-80-61982	SPORTSPLEX BAR	\$0.00	(\$9,846.66)
MAY19KE2	05/22/19 LCBO - SPORTSPLEX BAR		05/23/19	\$90.56	\$90.56	10-80-61982	SPORTSPLEX BAR	\$0.00	(\$9,846.66)
MAY19KE3	05/22/19 LCBO - SPORTSPLEX BAR		05/23/19	\$512.28	\$512.28	10-80-61982	SPORTSPLEX BAR	\$0.00	(\$9,846.66)
MAY19KE4	05/22/19 OSHELLS - TRIVIA		05/23/19	\$53.48	\$53.48	10-80-61982	SPORTSPLEX BAR	\$0.00	(\$9,846.66)
MAY19MH4	05/22/19 NEW ONTARIO BREWING - SPORTSPLEX BAR		05/23/19	\$271.84	\$271.84	10-80-61982	SPORTSPLEX BAR	\$0.00	(\$9,846.66)
MAY19MH5	05/22/19 MUSKOKA BREWERY - SPORTSPLEX BAR		05/23/19	\$272.43	\$272.43	10-80-61982	SPORTSPLEX BAR	\$0.00	(\$9,846.66)
MAY19MH6	05/22/19		05/23/19	\$39.98	\$39.98	10-80-61983	SPORTSPLEX	\$0.00	(\$4,361.41)
9023	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2								
6989579 2679147	06/18/19 SPORTSPLEX NATURAL GAS (B) - 1337		06/18/19	\$369.31	\$369.31	10-80-61620	NATURAL GAS	\$0.00	(\$10,911.60)
6989579 2679147	06/18/19 SPORTSPLEX NATURAL GAS (A) - 1336		06/18/19	\$85.26	\$85.26	10-80-61620	NATURAL GAS	\$0.00	(\$10,911.60)

**Total SPORTSPLEX**

**Total Bills To Pay:**

**\$53,337.19**

**Municipality of Powassan  
A/P Preliminary Cheque Run  
(Council Approval Report)**

Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b>GENERAL GOVERNMENT</b>									
8859	06/24/19	MIS INSURANCE SERVICES, 288 SECOND AVE WEST, NORTH BAY, ON, P1B 3K9	06/24/19	\$127,453.44	\$127,453.44	10-10-61650	INSURANCE-BUILDING	\$0.00	\$0.00
8912	06/25/19	OSHELL'S VALU-MART, P.O. BOX 322, POWASSAN, ON, P0H 1Z0	06/25/19	\$2,484.98	\$2,484.98	10-10-68410	BIA-MAT/SUPPLIES	\$0.00	(\$5,951.07)
9120	06/25/19	METROLAND MEDIA, P.O. BOX 300, HAMILTON, ON, L8N 3G3	06/25/19	\$427.39	\$427.39	10-10-61050	ADVERTISING	\$0.00	(\$1,475.77)
9176	06/24/19	ORKIN CANADA, 5840 FALBOURNE ST, MISSISSAUGA, ON, L5R 4B5	06/24/19	\$197.92	\$197.92	10-10-61753	250 CLARK-BUILDING	\$0.00	(\$87,521.07)
9354	06/12/19	PENNEY & COMPANY, BOX 87, POWASSAN, ON, P0H 1Z0	06/12/19	\$976.79	\$976.79	10-10-61757	FITNESS CENTRE@250	\$0.00	(\$6,502.89)
9589	06/25/19	NORTHERN BUSINESS SOLUTION, 1180 CASSELLS STREET, NORTH BAY, ON, P1B 4B6	06/25/19	\$864.89	\$864.89	10-10-61600	POSTAGE/COURIER/COPI	\$0.00	(\$11,725.58)
9720	06/25/19	TERRY LANG COMPUTER CONSULTING, 133 CLOVERBRAE CRES., NORTH BAY, ON, P1A 4J4	06/25/19	\$4,843.15	\$4,843.15	10-10-61570	COMPUTERS	\$0.00	(\$36,433.86)
9768	06/25/19	OFFICE CENTRAL, 498 MARKLAND STREET BLDG 7, MARKHAM, ON, L6C 1Z6	06/25/19	\$76.26	\$76.26	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,720.63)
9872	06/25/19	EMPLOYEE DENTAL	06/25/19	\$215.00	\$215.00	10-10-61510	BENEFITS	\$0.00	(\$12,391.70)
9926	06/25/19	AGILIS NETWORKS, 500 REGENT STREET, SUDBURY, ON, P3E 3Y2	06/25/19	\$540.61	\$540.61	10-10-61753	250 CLARK-BUILDING	\$0.00	(\$87,521.07)
10059	06/25/19	LBEL INC, P.O. BOX 4094, STATION A, TORONTO, ON, M5W3T1	06/25/19	\$378.55	\$378.55	10-10-61600	POSTAGE/COURIER/COPI	\$0.00	(\$11,725.58)
10183	06/24/19	2609614 ONTARIO INC, 871 JET AVE., NORTH BAY, ON, P1B 2W9	06/24/19	\$78.86	\$78.86	10-10-61540	OFFICE SUPPLIES	\$0.00	(\$8,720.63)
10223	06/25/19	SCIENCE NORTH, 100 CHEMIN RAMSEY LAKE ROAD, SUDBURY, ON, P3B 5S9	06/25/19	\$152.64	\$152.64	10-10-61754	250 CLARK-PROGRAM	\$0.00	(\$6,672.91)
10233	06/25/19	LAWRENCE ELECTRICAL SERVICES, 110 KYLE ROAD, CORBEIL, ON, P0H 1K0	06/25/19	\$122.11	\$122.11	10-10-61753	250 CLARK-BUILDING	\$0.00	(\$87,521.07)
									\$288.00

**Municipality of Powassan  
A/P Preliminary Cheque Run**

(Council Approval Report)

Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
10306 013	06/25/19	BRIX TOYS, 133 GIROUX ST, NORTH BAY, ON, 06/25/19 LEGO CAMP	06/25/19	\$200.00	\$200.00	10-10-61754	250 CLARK-P PROGRAM	\$0.00	(\$6,672.91)
10326 32	06/24/19	CHRIS FARQUHAR, 126 SHALLOT CRESCENT, NORTH BAY, ON, P1A 3X3 06/24/19 MAGIC SHOW	06/24/19	\$356.16	\$356.16	10-10-57042	250 CLARK-P PROGRAM	\$0.00	(\$10,026.50)
10327	06/24/19	KARA MITCHELL, RR # 1, SOUTH RIVER, ON, P0A 1X0 06/24/19 MUSHROOM CLASS	06/24/19	\$48.00	\$48.00	10-10-61754	250 CLARK-P PROGRAM	\$0.00	(\$6,672.91)
10330 19131	06/25/19	SANGSTER LAW, 234 MAIN ST WEST, NORTH BAY, ON, P1B 2T7 06/25/19 LAND SALE PEARO TO POWASSAN	06/25/19	\$585.12	\$585.12	10-10-61560	AUDIT & LEGAL	\$0.00	(\$20,323.19)

**Total GENERAL GOVERNMENT**

\$149,469.75

**FIRE DEPARTMENT**

9023 1173474 3066642	06/25/19	UNION GAS, PO BOX 4001 STN A, TORONTO, ON, M5W 0G2 06/25/19 FIRE DEPT.-OPERATIONS	06/25/19	\$93.97	\$93.97	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$19,169.04)
9033 30714270	06/25/19	WAMCO WATERWORKS NORTHERN INC, 1771 OLD FALCONBRIDGE ROAD, SUDBURY, ON, P3A 4R7 06/25/19 HYDRANTS	06/25/19	\$9,246.32	\$9,246.32	10-15-62064	FIRE HYDRANTS/MAINT	\$0.00	\$0.00
9059 7057246880 619	06/24/19	BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 06/24/19 FIRE DEPT.-OPERATIONS	06/24/19	\$33.49	\$33.49	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$19,169.04)
9216 154445	06/25/19	M & L SUPPLY, 14935 COUNTRY RD #2, P.O. BOX 269, INGLESIDE, ON, K0C 1M0 06/25/19 FIRE BOOTS	06/25/19	\$1,419.61	\$1,419.61	10-15-62040	FIRE DEPT.-EQUIPMENT	\$0.00	(\$11,892.13)
10201 2019-05	06/25/19	NORTH BAY CENTRAL AMBULANCE COMMUNICATIONS CENTRE, C/O NBRHC, 50 COLLAGE DRIVE, NORTH BAY, ON, P1B 0A4 06/25/19 FIRE DEPT. ANSWERING SERVICE	06/25/19	\$220.00	\$220.00	10-15-62000	FIRE DEPT. ANSWERING	\$0.00	(\$1,138.00)

**Total FIRE DEPARTMENT**

\$11,013.39

**PUBLIC WORKS**

8743 1017110	06/25/19	E.S. HUBBELL & SONS LTD., 300 KIRKPATRICK ST, NORTH BAY, ON, P1B 8G5 06/25/19 GUIDERAILS	06/25/19	\$1,111.40	\$1,111.40	10-20-63270	ROADSIDE	\$0.00	(\$887.40)
8863 9658	06/25/19	MOOREVIEW TRUCK & TRACTOR, P.O. BOX 48, GOLDEN VALLEY, ON, P0H 1N0 06/25/19 ANNUAL INSPECTION	06/25/19	\$215.78	\$215.78	10-20-63520	2011 FREIGHTLINER-	\$0.00	(\$7,212.43)
9660	06/25/19	ANNUAL INSPECTION	06/25/19	\$166.42	\$166.42	10-20-63560	2013 FREIGHTLINER	\$0.00	(\$10,438.74)
9661	06/25/19	ANNUAL INSPECTION	06/25/19	\$64.66	\$64.66	10-20-63680	FLOAT-MAT/SUPPLIES	\$0.00	(\$48.00)
9659	06/25/19	ANNUAL INSPECTION	06/25/19	\$166.42	\$166.42	10-20-63780	2014 FREIGHTLINER-	\$0.00	(\$1,144.39)

**Municipality of Powassan  
A/P Preliminary Cheque Run  
(Council Approval Report)**

Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
8897 234528	06/25/19	NORTHERN UNIFORM SERVICE, 2230 ALGONQUIN ROAD, SUBBURY, ON, P3E 4Z6 PW UNIFORM RENTALS	06/25/19	\$225.01	\$225.01	10-20-63060	PUBLIC WORKS-	\$0.00	(\$17,517.21)
8922 1198 1292	06/25/19	POLLARD HIGHWAY PRODUCTS LTD, P.O. BOX 280, HARROW , ON, NOR 1G0 DUSTMASTER DUSTMASTER	06/25/19	\$22,449.23 \$7,950.35	\$22,449.23 \$7,950.35	10-20-63370 10-20-63370	LOOSETOP LOOSETOP	\$0.00 \$0.00	(\$8,006.86) (\$8,006.86)
8977 2277 2277 2284 2284 2287 2287	06/25/19	SEPTIVAC SERVICE LTD., P.O. BOX 750, CALLANDER, ON, P0H 1H0 SEPTIC PUMP OUT PUBLIC WORKS-MATERIAL & SUPPLIES SEPTIC PUMP OUT PUBLIC WORKS-MATERIAL & SUPPLIES PUBLIC WORKS-MATERIAL & SUPPLIES SEPTIC PUMP OUT	06/25/19	\$184.61 \$0.00 \$184.61 \$0.00 \$0.00 \$369.22	\$184.61 \$0.00 \$184.61 \$0.00 \$0.00 \$369.22	10-20-63060 10-20-63060 10-20-63060 10-20-63060 10-20-63060 10-20-63060	PUBLIC WORKS- PUBLIC WORKS- PUBLIC WORKS- PUBLIC WORKS- PUBLIC WORKS- PUBLIC WORKS-	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(\$17,517.21) (\$17,517.21) (\$17,517.21) (\$17,517.21) (\$17,517.21) (\$17,517.21)
8982 C1100988	06/25/19	SPECTRUM TELECOM GROUP LTD, 132 IMPERIAL ROAD, NORTH BAY, ON, P1A 4M5 PW RADIO AIR TIME	06/25/19	\$738.44 \$355.71	\$738.44 \$355.71	10-20-63060	PUBLIC WORKS-	\$0.00	(\$17,517.21)
8987 06 619	06/25/19	STEVE CROZIER WELDING, P.O. BOX 12, 48 MEMORIAL PARK DR E, POWASSAN, ON, P0H 1Z0 SIDEWALK BRIDGE	06/25/19	\$200.00 \$200.00	\$200.00 \$200.00	10-20-63200	BRIDGES & CULVERTS-	\$0.00	\$0.00
9059 7247243532 619	06/24/19	BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 PW GARAGE PHONE	06/24/19	\$90.15	\$90.15	10-20-63060	PUBLIC WORKS-	\$0.00	(\$17,517.21)
9192 89818328	06/25/19	PRAXAIR DISTRIBUTION, PO BOX 400 STATION D, SCARBOROUGH, ON, M1R 5M1 CYLINDER RENTAL	06/25/19	\$57.77 \$57.77	\$57.77 \$57.77	10-20-63065	PUBLIC WORKS MAT &	\$0.00	(\$779.27)
9374 10338 10341	06/25/19	KRAUSE FARMS FOOD & FEED, 357 CLARK STREET, BOX 159, POWASSAN, ON, P0H 1Z0 GRASS SEED T POSTS	06/25/19	\$88.70 \$76.32	\$88.70 \$76.32	10-20-63370 10-20-63370	LOOSETOP LOOSETOP	\$0.00 \$0.00	(\$8,006.86) (\$8,006.86)
9669 53775	06/24/19	SERVICE ONE MUFFLERS, 400D KIRKPATRICK ST, NORTH BAY, ON, P1B 8G5 RUST INHIBITOR	06/24/19	\$173.22 \$173.22	\$173.22 \$173.22	10-20-63860	CAPITAL-	\$0.00	(\$17,180.44)
9758 845520062011066	06/25/19	BELL TV, P.O. BOX 3250, STATION DON MILLS, NORTH YORK, ON, M3C 4C9 PUBLIC WORKS-MATERIAL & SUPPLIES	06/25/19	\$68.93 \$68.93	\$68.93 \$68.93	10-20-63060	PUBLIC WORKS-	\$0.00	(\$17,517.21)
10220 5553548	06/25/19	ULINE CANADA CORPORATION, BOX 3500, RPO STREETSVILLE, MISSISSAUGA, ON, SPEED BUMPS	06/25/19	\$906.62 \$906.62	\$906.62 \$906.62	10-20-63320	HARDTOP	\$0.00	(\$3,386.03)
10328 JULY 11 2019	06/24/19	FRANK MAY, , , , , EMPLOYEE FIRST AID	06/24/19	\$1,760.00	\$1,760.00	10-20-63040	TRAINING &	\$0.00	(\$2,679.19)
<b>Total PUBLIC WORKS</b>								<b>\$36,865.13</b>	

**Municipality of Powassan  
A/P Preliminary Cheque Run  
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Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b>ENVIRONMENT</b>									
8751 3786	06/25/19	EVAN HUGHES EXCAVATING, 118 HIGHWAY 534, POWASSAN , ON, P0H 1Z0 COMPACTOR RENTAL	06/25/19	\$2,442.24	\$2,442.24	10-25-64910	LANDFILL SITE-	\$0.00	(\$10,968.20)
8792 200051438461	06/25/19	HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 LANDFILL SITE-MAT/SUPPLIES HYDRO	06/25/19	\$32.12	\$32.12	10-25-64910	LANDFILL SITE-	\$0.00	(\$10,968.20)
9363 13001	06/25/19	KNIGHT PIESOLD CONSULTING, 1650 MAIN STREET WEST, NORTH BAY, ON, P1B 8G5 LANDFILL SITE-MAINTENANCE RE C OF A	06/25/19	\$11,726.37	\$11,726.37	10-25-64965	LANDFILL SITE-	\$0.00	(\$18,383.30)
<b>Total ENVIRONMENT</b>									
<b>WATER</b>									
8792 200025335054	06/25/19	HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO , ON, M5W 3L3 WATER DISTRIBUTION-MAT/SUPPLIES	06/25/19	\$59.15	\$59.15	10-30-64530	WATER DISTRIBUTION-	\$0.00	(\$10,727.27)
8907 113453	06/25/19	ONTARIO CLEAN WATER AGENCY, WATER PARK PLACE, 1 YONGE STREET, SUITE 1700, TORONTO, ON, M5E 1E5 WATER SERVICE	06/25/19	\$8,278.00	\$8,278.00	10-30-64720	WATER-OCWA	\$0.00	(\$55,075.64)
9059 7057243319	06/24/19	BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7 WATER PUMP HOUSE PHONE	06/24/19	\$44.39	\$44.39	10-30-64510	WATER PUMPHOUSE-	\$0.00	(\$25,841.92)
<b>Total WATER</b>									
<b>SEWER</b>									
8907 113453	06/25/19	ONTARIO CLEAN WATER AGENCY, WATER PARK PLACE, 1 YONGE STREET, SUITE 1700, TORONTO, ON, M5E 1E5 WWT LAGOON	06/25/19	\$5,336.00	\$5,336.00	10-40-64120	SEWERS-OCWA	\$0.00	(\$26,680.00)
<b>Total SEWER</b>									
<b>PROTECTION TO PERSONS &amp; PROPERTY</b>									
9962 DENTAL JUNE10	06/25/19	EMPLOYEE DENTAL	06/25/19	\$172.00	\$172.00	10-50-62580	BY-LAW ENFORCEMENT	\$0.00	(\$2,702.59)
<b>Total PROTECTION TO PERSONS &amp; PROPERTY</b>									
<b>RECREATION</b>									
8807 1207	06/24/19	JIM'S LOCKSMITHING, 36 LAKESHORE DR., NORTH BAY, ON, P1A2A3 KEYS CUT	06/24/19	\$27.50	\$27.50	10-55-67110	POOL-MATERIAL &	\$0.00	(\$3,681.57)



**Municipality of Powassan  
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Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
8824	06/25/19	LIFESAVING SOCIETY THE LIFE GUARDING EXPERTS, 400 CONSUMERS ROAD, NORTH YORK, ON, M2J 1P8	06/25/19	\$246.00	\$246.00	10-55-67110	POOL-MATERIAL &	\$0.00	(\$3,681.57)
27692		06/25/19 SERVICE FEES			\$246.00				
8899	06/24/19	NORTHSTAR FIRE WORKS, 55 NORTHFIELD DR E, SUITE 246, WATERLOO, ON, N2K3T6	06/24/19	\$9,158.40	\$9,158.40	10-55-67020	PARKS-CANADA DAY	\$0.00	(\$2,508.38)
13208		06/24/19 FIRE WORKS			\$9,158.40				
9059	06/24/19	BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7	06/24/19	\$37.32	\$37.32	10-55-67410	SHCC-MAT/SUPPLIES	\$0.00	(\$2,233.83)
7057245689	619	06/24/19 SHCC MONTHLY PHONE BILL			\$37.32				
9374	06/25/19	KRAUSE FARMS FOOD & FEED, 357 CLARK STREET, BOX 159, POWASSAN, ON, P0H 1Z0	06/25/19	\$126.33	\$126.33	10-55-67010	PARKS-MAT/SUPPLIES	\$0.00	(\$1,302.71)
10393		06/25/19 T POST FOR TCCC			\$126.33				
9523	06/24/19	ROGERS MEDIA INC, CASH MANAGEMENT, 333 BLOOR STREET EAST 6TH FLOOR, TORONTO, ON, M4W 1G9	06/24/19	\$390.76	\$390.76	10-55-67010	PARKS-MAT/SUPPLIES	\$0.00	(\$1,302.71)
622483-1		06/24/19 CANOE RACE RADIO ADS			\$390.76				
9648	06/25/19	MICHAEL HEASMAN, POWASSAN, ON, P0H 1Z0	06/25/19	\$60.25	\$60.25	10-55-67005	PLAYGROUND	\$0.00	(\$105.13)
JUNE 25 2019		06/25/19 PLAY GROUND INSPECTION MILEAGE			\$60.25				
9959	06/25/19	RATE PAYER	06/25/19	\$47.00	\$47.00	10-55-67110	POOL-MATERIAL &	\$0.00	(\$3,681.57)
SWIM REFUND		06/25/19 SWIM LESSONS REFUND			\$47.00				
10223	06/25/19	SCIENCE NORTH, 100 CHEMIN RAMSEY LAKE ROAD, SUDBURY, ON, P3B 5S9	06/25/19	\$152.64	\$152.64	10-55-67510	RECREATION-GAP/SMILE	\$0.00	(\$5,372.89)
AUG 20 2019		06/25/19 FEEL THE RUSH			\$152.64				
10233	06/25/19	LAWRENCE ELECTRICAL SERVICES, 110 KYLE ROAD, CORBEIL, ON, P0H 1K0	06/25/19	\$1,379.71	\$1,379.71	10-55-67110	POOL-MATERIAL &	\$0.00	(\$3,681.57)
1146		06/25/19 LIGHTS FOR POOL HOUSE			\$1,379.71				
10306	06/25/19	BRIX TOYS, 133 GIROUX ST, NORTH BAY, ON,	06/25/19	\$200.00	\$200.00	10-55-67510	RECREATION-GAP/SMILE	\$0.00	(\$5,372.89)
013		06/25/19 LEGO CAMP			\$200.00				
<b>Total RECREATION</b>									<b>\$11,825.91</b>
<b>HISTORICAL &amp; CULTURE</b>									
8880	06/25/19	NEAR NORTH LABORATORIES INC., UNIT 11-191 BOOTH RD, R.R.#5, NORTH BAY, ON, P1A 4K3	06/25/19	\$61.06	\$61.06	10-65-66030	TROUT CREEK SENIOR	\$0.00	(\$340.40)
71933		06/25/19 WATER TESTING			\$61.06				
8954	06/24/19	RELIANCE HOME COMFORT, PAYMENT PROCESSING CENTRE, PO BOX 4504 STATION A 25 THE ESPLANADE, TORONTO, ON, M5W 4J8	06/24/19	\$151.55	\$151.55	10-65-67680	POWASSAN LEGION	\$0.00	(\$16,590.29)
109550013140739		06/24/19 POWASSAN LEGION EXPENSE			\$151.55				
9059	06/24/19	BELL CANADA, PO BOX 9000, NORTH YORK, ON, M3C 2X7	06/24/19	\$134.85	\$134.85	10-65-67680	POWASSAN LEGION	\$0.00	(\$16,590.29)
7057242235	619	06/24/19 POWASSAN LEGION PHONE			\$134.85				
9176	06/24/19	ORKIN CANADA, 5840 FALBOURNE ST, MISSISSAUGA, ON, L5R 4B5	06/24/19	\$160.27	\$160.27	10-65-67680	POWASSAN LEGION	\$0.00	(\$16,590.29)
9395865		06/24/19 POWASSAN LEGION EXPENSE			\$160.27				

**Municipality of Powassan  
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Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b>Total HISTORICAL &amp; CULTURE</b>									
<b>TROUT CREEK COMMUNITY CENTRE</b>									
9176	06/24/19	ORKIN CANADA, 5840 FALBOURNE ST, MISSISSAUGA, ON, L5R 4B5	06/24/19	\$114.00	\$114.00	10-75-61820	MAINTENANCE	\$0.00	(\$7,013.09)
9399217		06/24/19 MAINTENANCE-PEST CONTROL			\$114.00				
9188	06/25/19	EMPLOYEE DENTAL	06/25/19	\$168.00	\$168.00	10-75-61510	BENEFITS	\$0.00	(\$2,024.45)
DENTAL 2019				\$168.00	\$168.00				
<b>Total TROUT CREEK COMMUNITY CENTRE</b>									
<b>SPORTSPLEX</b>									
8805	06/25/19	EMPLOYEE DENTAL	06/25/19	\$400.00	\$400.00	10-80-61510	BENEFITS	\$0.00	(\$3,083.95)
DENTAL 6/25/2019				\$400.00	\$400.00				
8840	06/25/19	METAL-AIR MECHANICAL SYSTEMS, 2828 BELISLE DR, PO BOX 94, VAL CARON, ON, P3N 1N6	06/25/19	\$138.90	\$138.90	10-80-61940	EQUIPMENT-REPAIRS &	\$0.00	(\$19,233.90)
138293		06/25/19 BRINE ANALYSIS		\$138.90	\$138.90				
9176	06/24/19	ORKIN CANADA, 5840 FALBOURNE ST, MISSISSAUGA, ON, L5R 4B5	06/24/19	\$347.50	\$347.50	10-80-61950	BUILDING REPAIRS &	\$0.00	(\$21,812.75)
9395966		06/24/19 PEST/ODOUR CONTROL		\$347.50	\$347.50				
9523	06/25/19	ROGERS MEDIA INC, CASH MANAGEMENT, 333 BLOOR STREET EAST 6TH FLOOR, TORONTO, ON, M4W 1G9	06/25/19	\$720.05	\$720.05	10-80-61983	SPORTSPLEX	\$0.00	(\$4,361.41)
622521-2		06/25/19 RADIO REMOTE CUT INS BEEFEST		\$720.05	\$720.05				
9648	06/25/19	MICHAEL HEASMAN, POWASSAN, ON, P0H 1Z0	06/25/19	\$45.00	\$45.00	10-80-61983	SPORTSPLEX	\$0.00	(\$4,361.41)
JUNE 26 2019		06/25/19 MILEAGE FOR BEEFEST		\$45.00	\$45.00				
9926	06/25/19	AGILIS NETWORKS, 500 REGENT STREET, SUDBURY, ON, P3E 3Y2	06/25/19	\$254.40	\$254.40	10-80-61555	OFFICE EXPENSES	\$0.00	(\$1,982.75)
422410-		06/25/19 OFFICE EXPENSES		\$254.40	\$254.40				
10170	06/24/19	CARTE BLANCHE, 1781-D CASSELLS STREET, NORTH BAY, ON, P1B 4C6	06/24/19	\$184.76	\$184.76	10-80-61983	SPORTSPLEX	\$0.00	(\$4,361.41)
16934		06/24/19 WRISTBANDS		\$184.76	\$184.76				
10321	06/12/19	BERNIE PENNEY, . . .	06/12/19	\$150.00	\$150.00	10-80-61983	SPORTSPLEX	\$0.00	(\$4,361.41)
BEERFEST		06/12/19 BEERFEST MUSIC		\$150.00	\$150.00				
10329	06/25/19	CHRIS MARCEAU, , NORTH BAY, ON,	06/25/19	\$175.00	\$175.00	10-80-61983	SPORTSPLEX	\$0.00	(\$4,361.41)
JUNE 21 2019		06/25/19 BEERFEST SECURITY		\$175.00	\$175.00				
<b>Total SPORTSPLEX</b>									
									\$2,415.61
<b>Total Bills To Pay:</b>									\$240,469.79

**Municipality of Powassan  
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InvoiceNumber	Vendor	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b>GENERAL GOVERNMENT</b>										
8871	MUNICIPAL PROPERTY ASSESSMENT CORP, 1340 PICKERING PARKWAY, SUITE 101, PICKERING, ON, L1V 0C4	06/28/19	MPAC	06/28/19	\$13,802.18	\$13,802.18	10-10-61690	MPAC	\$0.00	(\$27,604.36)
8890	NORTH BAY MAT RENTAL, BOX 462, NORTH BAY, ON, P1B 8J1	06/28/19	MAT RENTALS	06/28/19	\$54.03	\$54.03	10-10-61753	250 CLARK-BUILDING	\$0.00	(\$88,381.71)
8925	POWASSAN & DIST. UNION LIBRARY, BOX 160, POWASSAN, ON, P0H 1Z0	06/27/19	HISTORICAL WALK AND VIDEO	06/27/19	\$3,910.20	\$3,910.20	10-10-61030	DONATIONS MADE	\$0.00	(\$2,319.49)
8962	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9	06/27/19	CELL	06/27/19	\$20.61	\$20.61	10-10-61022	D.PIEKARSKI-COUNCIL	\$0.00	(\$607.59)
2029471309	06/27/19 D PIEKARSKI CELL	06/27/19		06/27/19	\$25.94	\$25.94	10-10-61023	R.HALL - COUNCIL	\$0.00	(\$635.41)
2029471309	06/27/19 R HALL CELL	06/27/19		06/27/19	\$69.28	\$69.28	10-10-61026	P.MCISAAC-MAYOR	\$0.00	(\$2,187.68)
2029471309	06/27/19 R GIESLER CELL	06/27/19		06/27/19	\$38.57	\$38.57	10-10-61550	TELEPHONE & FAX	\$0.00	(\$1,305.64)
2029471309	06/27/19 MAUREEN CELL	06/27/19		06/27/19	\$56.54	\$56.54	10-10-61550	TELEPHONE & FAX	\$0.00	(\$1,305.64)
2029471309	06/27/19 250 CLARK PROGRAM CELL	06/27/19		06/27/19	\$114.34	\$114.34	10-10-61754	250 CLARK-PROGRAM	\$0.00	(\$7,073.55)
9124	KIMBERLY BESTER, TROUT CREEK, ON, P0H 2L0	06/27/19	CELL PHONE	06/27/19	\$120.00	\$120.00	10-10-61550	TELEPHONE & FAX	\$0.00	(\$1,305.64)
9798	DE LAGE LANDEN, C/O T4557 PO BOX 4557 STN A, TORONTO, ON, M5W 0K1	06/28/19	POSTAGE/COURIER/COPIER	06/28/19	\$1,078.30	\$1,078.30	10-10-61600	POSTAGE/COURIER/COPI	\$0.00	(\$12,969.02)
9877	KRB MECHANICAL LTD, 50-A VENTURE CRESCENT, NORTH BAY, ON, P1A 0E5	06/28/19	GAS INFRACTIONS	06/28/19	\$935.69	\$935.69	10-10-61753	250 CLARK-BUILDING	\$0.00	(\$88,381.71)
10061	MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4	06/27/19	LIBRARY LIFE/DISABILITY INS	06/27/19	\$75.24	\$75.24	10-10-24600	A/R LIBRARY BOARD	\$0.00	(\$23,132.50)
July 2019	06/27/19 OFFICE LIFE/DISABILITY INS.	06/27/19		06/27/19	\$529.61	\$529.61	10-10-61510	BENEFITS	\$0.00	(\$12,606.70)
<b>Total GENERAL GOVERNMENT</b>										
					\$24,112.81	\$24,112.81				
<b>FIRE DEPARTMENT</b>										
8792	HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3	06/27/19	FIRE DEPT.-OPERATIONS	06/27/19	\$86.10	\$86.10	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$19,296.50)
200095870626	619	06/27/19	FIRE DEPT.-OPERATIONS	06/27/19	\$114.44	\$114.44	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$19,296.50)
8890	NORTH BAY MAT RENTAL, BOX 462, NORTH BAY, ON, P1B 8J1	06/28/19	MAT RENTAL	06/28/19	\$17.55	\$17.55	10-15-62010	FIRE DEPT.-MAINTENANCE	\$0.00	(\$3,498.92)
103432	06/28/19 MAT RENTAL				\$17.55	\$17.55				

**Municipality of Powassan  
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Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
8962 2029471309	06/27/19	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9 06/27/19 B COX CELL	06/27/19	\$45.15	\$45.15	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$19,296.50)
9216 155602	06/27/19	M & L SUPPLY, 14935 COUNTRY RD #2, P.O. BOX 269, INGLESIDE, ON, K0C 1M0 06/27/19 JAWS OF LIFE ANNUAL	06/27/19	\$1,229.35	\$1,229.35	10-15-62020	FIRE DEPT.-OPERATIONS	\$0.00	(\$19,296.50)
10061 july 2019	06/27/19	MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 06/27/19 MF LIFE/DISABILITY INS	06/27/19	\$54.46	\$54.46	10-15-61510	BENEFITS	\$0.00	(\$2,070.30)
<b>Total FIRE DEPARTMENT</b>									
<b><u>PUBLIC WORKS</u></b>									
8792 200031148485 619 200067996361 619 200118558926 619	06/27/19 06/27/19 06/27/19	HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3 PUBLIC WORKS BLDGS UTILITIES PUBLIC WORKS BLDGS UTILITIES PUBLIC WORKS BLDGS UTILITIES	06/27/19 06/27/19 06/27/19	\$112.65 \$27.20 \$81.66	\$112.65 \$27.20 \$81.66	10-20-63062 10-20-63062 10-20-63062	PUBLIC WORKS BLDGS PUBLIC WORKS BLDGS PUBLIC WORKS BLDGS	\$0.00 \$0.00 \$0.00	(\$7,638.76) (\$7,638.76) (\$7,638.76)
8962 2029471309 2029471309 2029471309 2029471309 2029471309	06/27/19 06/27/19 06/27/19 06/27/19 06/27/19	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9 06/27/19 C MUNSHAW CELL PUBLIC WORKS SURFACE TABLET PW CELL PUBLIC WORKS CELL PW CELL 497-6164 PW CELL 497-6169	06/27/19 06/27/19 06/27/19 06/27/19 06/27/19	\$20.61 \$20.61 \$0.00 \$5.09 \$5.09 \$557.14	\$20.61 \$20.61 \$0.00 \$5.09 \$5.09 \$557.14	10-20-63060 10-20-63065 10-20-63065 10-20-63065 10-20-63065 10-20-63065	PUBLIC WORKS- PUBLIC WORKS MAT & PUBLIC WORKS MAT & PUBLIC WORKS MAT & PUBLIC WORKS MAT & PUBLIC WORKS MAT &	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(\$18,995.45) (\$837.04) (\$837.04) (\$837.04) (\$837.04) (\$837.04)
9168 DENTAL JUNE 24	06/27/19	EMPLOYEE DENTAL JUNE 24	06/24/19	\$135.00	\$135.00	10-20-61510	BENEFITS	\$0.00	(\$1,181.81)
9662 2019107	06/27/19	DUNCOR ENTERPRISES INC, 101 BIG BAY POINT ROAD, BARRIE, ON, L4N 8M5 06/27/19 STREET SWEEPING	06/27/19	\$1,099.01	\$1,099.01	10-20-63320	HARDTOP	\$0.00	(\$4,292.65)
10061 july 2019	06/27/19	MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 06/27/19 PW LIFE/DISABILITY INS.	06/27/19	\$244.91	\$244.91	10-20-63050	PUBLIC WORKS-	\$0.00	(\$12,669.66)
<b>Total PUBLIC WORKS</b>									
<b><u>ENVIRONMENT</u></b>									
8962 2029471309	06/27/19	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9 06/27/19 LANDFILL SITE-CELL	06/27/19	\$5.09	\$5.09	10-25-64910	LANDFILL SITE-	\$0.00	(\$13,442.56)
10061 july 2019	06/27/19	MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 06/27/19 landfill and garbage benefits	06/27/19	\$82.36	\$82.36	10-25-61510	BENEFITS GARBAGE	\$0.00	(\$3,487.46)
10230 11251941	06/27/19	SGS CANADA INC., 185 CONCESSION STREET, PO BOX 4300, LAKEFIELD, ON, K0L 2H0 06/27/19 LANDFILL SOIL TESTING	06/27/19	\$3,393.19	\$3,393.19	10-25-64965	LANDFILL SITE-	\$0.00	(\$30,109.67)
<b>Total ENVIRONMENT</b>									

**Municipality of Powassan**  
**A/P Preliminary Cheque Run**  
**(Council Approval Report)**

Invoice Number	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
<b>Total ENVIRONMENT</b>									
<b>WATER</b>									
8907	114012	ONTARIO CLEAN WATER AGENCY, WATER PARK PLACE, 1 YONGE STREET, SUITE 1700, TORONTO, ON, M5E 1E5	06/28/19	\$19,809.87	\$19,809.87	10-30-64715	WATER-CAPITAL	\$0.00	(\$2,461.34)
<b>Total WATER</b>									
<b>SEWER</b>									
8907	14033	ONTARIO CLEAN WATER AGENCY, WATER PARK PLACE, 1 YONGE STREET, SUITE 1700, TORONTO, ON, M5E 1E5	06/28/19	\$1,920.00	\$1,920.00	10-40-64140	SEWER DISTRIBUTION-	\$0.00	(\$2,100.08)
<b>Total SEWER</b>									
<b>BUILDING DEPARTMENT</b>									
10061	july 2019	MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4	06/27/19	\$123.00	\$123.00	10-45-62700	BUILDING INSPECTOR	\$0.00	(\$3,376.39)
<b>Total BUILDING DEPARTMENT</b>									
<b>PROTECTION TO PERSONS &amp; PROPERTY</b>									
8962	2029471309	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9	06/27/19	\$55.92	\$55.92	10-50-62580	BY-LAW ENFORCEMENT	\$0.00	(\$2,874.59)
<b>Total PROTECTION TO PERSONS &amp; PROPERTY</b>									
<b>RECREATION</b>									
8792	200096240842 619	HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3	06/27/19	\$109.04	\$109.04	10-55-67410	SHCC-MAT/SUPPLIES	\$0.00	(\$2,271.15)
8962	2029471309	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9	06/27/19	\$35.62	\$35.62	10-55-67610	RECREATION-ADMIN-	\$0.00	(\$107.59)
<b>Total RECREATION</b>									
<b>TROUT CREEK COMMUNITY CENTRE</b>									
8792	200109358575 619	HYDRO ONE NETWORKS, P.O. BOX 4102, STN A, TORONTO, ON, M5W 3L3	06/27/19	\$410.80	\$410.80	10-75-61610	HYDRO	\$0.00	(\$12,642.16)

**Municipality of Powassan  
A/P Preliminary Cheque Run  
(Council Approval Report)**

Invoice Number	Vendor	Date	Description	Due Date	Invoice Amt	Approved Amt	Account Number	Account Description	Budgeted \$	YTD Balance
8962 2029471309	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9 06/27/19 D JARDINE CELL	06/27/19		06/27/19	\$20.25	\$20.25	10-75-61550	TELEPHONE & FAX	\$0.00	(\$881.00)
10061 July 2019	MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 06/27/19 TCCC LIFE/DISABILITY INS.	06/27/19		06/27/19	\$87.50	\$87.50	10-75-61510	BENEFITS	\$0.00	(\$2,192.45)
<b>Total TROUT CREEK COMMUNITY CENTRE</b>										
<b>SPORTSPLEX</b>										
8962 2029471309	ROGERS AT&T, P.O. BOX 9100, DON MILLS, ON, M3C 3P9 06/27/19 MIKE CELL	06/27/19		06/27/19	\$57.50	\$57.50	10-80-61550	TELEPHONE & FAX	\$0.00	(\$313.96)
10061 July 2019	MANULIFE FINANCIAL, PREMIUM ADMINISTRATION (VO), P.O. BOX 1627, WATERLOO, ON, N2J4P4 06/27/19 SP LIFE/DISABILITY INS.	06/27/19		06/27/19	\$132.36	\$132.36	10-80-61510	BENEFITS	\$0.00	(\$3,483.95)
<b>Total SPORTSPLEX</b>										

**Total Bills To Pay: \$54,211.33**

Recreation Schedule, RECYCLING SCHEDULE, Holidays in Canada, Powassan Community Events, Powassan Events

Jul 2019 (Eastern Time - New York)

30	1	2	3	4	5	6
	<p>Canada Day</p> <p>Memorial Day (Newfoundland)</p> <p>7 pm - Fire Department</p>	<p>Session 2 Swimming</p> <p>TROUT CREEK RECYCLING @</p> <p>7:30am - GAP</p> <p>7 pm - Council</p>	<p>Session 2 Swimming</p> <p>7:30am - GAP</p> <p>7 pm - RECREATION COMMITTEE</p>	<p>Session 2 Swimming</p> <p>7:30am - GAP</p>	<p>Session 2 Swimming</p> <p>7:30am - GAP</p>	<p>Fishing Derby</p>
7	<p>Session 2 Swimming</p> <p>SOUTH HIMSWORTH RECYCLING</p> <p>7:30am - GAP</p>	<p>Nunavut Day (Nunavut)</p> <p>Session 2 Swimming</p> <p>7:30am - GAP</p> <p>6pm - Committee of Adjustment</p>	<p>Session 2 Swimming</p> <p>7:30am - GAP</p> <p>7 pm - TCCCB @ TCCC</p>	<p>Session 2 Swimming</p> <p>7:30am - GAP</p> <p>6 pm - Family Peer Support</p>	<p>POWASSAN RECYCLING</p> <p>Session 2 Swimming</p> <p>7:30am - GAP</p>	13
14	<p>Orangemen's Day</p> <p>Session 2 Swimming</p> <p>Swimming Session 3</p> <p>TROUT CREEK RECYCLING @</p> <p>7:30am - GAP</p> <p>7 pm - Fire Department</p>	<p>Swimming Session 3</p> <p>7:30am - GAP</p> <p>6 pm - PUBLIC WORKS</p> <p>7 pm - Council @ 258 Clark St.</p>	<p>Swimming Session 3</p> <p>7:30am - GAP</p>	<p>Swimming Session 3</p> <p>7:30am - GAP</p> <p>4:30pm - Planning Board</p>	<p>Swimming Session 3</p> <p>7:30am - GAP</p>	20
21	<p>SOUTH HIMSWORTH RECYCLING</p> <p>Swimming Session 3</p> <p>7:30am - GAP</p>	<p>Swimming Session 3</p> <p>7:30am - GAP</p> <p>9:30am - Wellness Clinic @</p>	<p>Swimming Session 3</p> <p>7:30am - GAP</p>	<p>Swimming Session 3</p> <p>7:30am - GAP</p>	<p>POWASSAN RECYCLING</p> <p>Swimming Session 3</p> <p>7:30am - GAP</p>	27
28	<p>Swimming Session 4</p> <p>TROUT CREEK RECYCLING @</p> <p>7:30am - GAP</p>	<p>Swimming Session 4</p> <p>7:30am - GAP</p>	<p>Swimming Session 4</p> <p>7:30am - GAP</p>	<p>Swimming Session 4</p> <p>7:30am - GAP</p>	<p>Swimming Session 4</p> <p>7:30am - GAP</p>	3